UNOFFICIAL C 85 F0045 45 001 Page 1 of 2	
PREPARED BY:	2001-10-17 08:41:26 Cook County Recorder 23.00
COLE TAYLOR BANK WHOLESALE LENDING 5501 WEST 79TH STREET BURBANK, IL 60459	w.
and When Recorded Mail To COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79TH STREET BURBANK, IL 60459	0010963817
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assi	gnment of Real Estate Mortgage
FOR YALUE RECEIVED the sortersigned hereb	y grants, assigns and transfers to
COLE TAYLOR BANK	(CEDTEMPER 27 2001
all the rights, title and interest of undersigned in executed by DOUGLAS H. DELALEURS,	and to that certain Real Estate Mortgage dated SEPTEMBER 27, 2001 AN UNMARRIED PERSON
PRISM MORTGAGE COMPANY	AN UNMARKIED PERSON 10963816
a corporation organized under the laws of	RE STATE OF TEPINOTS
And recorded in Book/Volume No. No. COOK COUN hereinafter as follows: Commonly known as 4240 N. CLARENDO DAN # 14 17 410 028 1065 AND 14-17	Reverse for Legal Description) ON, UNIT #204/205 CHICAGO, IL. 60613 7-410-028-1068 Tibed or referred to, the money durand to become due thereon with interest.
•	PRISM MORTGAGE CCMPANY
STATE OF ĪLLINOIS COUNTY OF COOK	0,
On SEPTEMBER 27, 2001 (Disc of Escapes) me, the undersigned a Notary Public in and	for said MANUAUS
County and State, personally appeared PATRICA A. WARREN known to me to be the	By: PATRICIA A. WARREN lu: VICE PRESIDENT
VICE PRESIDENT	
of the corporation herein which executed to instrument, that the seal affixed to said instrument corporate seal of said corporation: that said was signed and sealed on behalf of said opursuant to its by-laws or a resolution of its	nent is the instrument Orporation Witness:
Directors and that be shift acknowledges said in be the free act and deed of said corporation. Notary Public My Commission Expires 1/1/2	County, ANTHONY RICHARD MARINO County, FOR OFFICIAL SEAL FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 4240 N. CHARENDON, FUNIT COLAR ENDON, FUNIT COLAR ENDO

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-410-028-1065

LEGAL DESCRIPTION:

UNITS 204N AND 205N IN 4240 CLARENDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 278 FEET 4-1/4 INCHES OF THE SOUTH 100.00 FEET OF LOT 3 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27388291; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office