

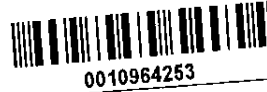
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8355/0181 25 001 Page 1 of 1  
2001-10-17 11:18:21  
Cook County Recorder 23.50

PREPARED BY:  
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO  
Carlton Mortgage Services, Inc.,  
313 North Quentin Road  
Palatine, IL 60067



0010964252

TM 2325



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**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Union Federal Bank of Indianapolis, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/20/01 and executed by MARGARET M. TOBIN A DIVORCED WOMAN to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 313 North Quentin, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinois described hereinafter as follows:

LOT 20 IN HIGHLAND AVENUE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN:32-06-209-041

151978

*Commonly known as*

COMMONLY KNOWN AS: 18351 PAGE COURT, HOMEWOOD, IL 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 17 day of September, 2001.  
*Susan M Polinski*  
Notary Public, County, ILLINOIS  
My Commission Expires 04/08/02  
CMASGN2

Carlton Mortgage Services, Inc.  
AN ILLINOIS CORPORATION

By: *[Signature]*  
CAROL GARDNER  
Its: President

By: *[Signature]*  
AL WOOD  
Its: Sr. Vice President

Witness: \_\_\_\_\_

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602



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