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2001-10-17 09:02:51

Cook County Recorder 23.50

WaMu # 0059665779  
NAME: DRAGAN TARBUK  
P/O DATE: 08/29/2001

AFTER RECORDING, FORWARD TO:

DRAGAN TARBUK  
1641 KENILWORTH AVE

BERWYN IL 60402

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-19-306-016



0010964399

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
DRAGAN TARBUK AND BRANKA TARBUK HUSBAND AND WIFE AND MILAN TARBUK\*

to PLATINUM HOME MORTGAGE CORPORATION

dated July 16th, 1998, and recorded on 07/28/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98659393, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\*AND ANDJELKA TARBUK HUSBAND AND WIFE

LOT 14 IN BLOCK 2 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED  
SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING,  
NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO  
BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH  
300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

1641 KENILWORTH AVE  
BERWYN, IL 60402

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 6th day of September, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



3-4  
P2  
5-  
My  
JHK

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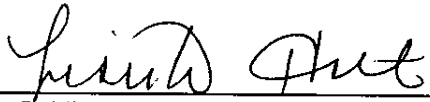
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of September 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/22/2003

  
\_\_\_\_\_  
Notary Public  
LISETTE HOLT



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

NOT A STATE OF ILLINOIS  
NOT A STATE OF ILLINOIS

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