



0010964968

Recording Requested by / Return To:
KATHLEEN MARIE MIZWICKI
36 Rue Rennequin, , 00000
90350 3352991

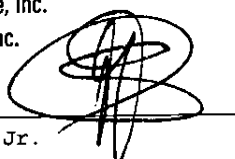
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: RESOURCE PLUS MORTGAGE CORPORATION
Original Mortgagor: KATHLEEN MARIE MIZWICKI
Recorded in Cook County, Illinois, on 12/11/95 as Instrument # 95-858481
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

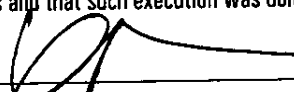
Dated: 09/14/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By: 
K.E. Palmer, Jr.
Vice President


Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 09/14/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3352991 P.I.F.: 08/20/01
FINAL RECON.IL 90350 1.00 1 09/14/01 03:18:04 12-031 IL Cook 7854:54 7

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3352991 (12-031 IL Cook)

Tax ID: 1421110081004

Date of mortgage: 12/08/95 Amount of mortgage: \$68400.00 Address: 541 W Addison #1s Chicago, IL 60613

UNIT 541-1 SOUTH, IN THE ADDISON LAKE SHORE CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25024798, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office