

Prepared By:

UNOFFICIAL COPY ID# 965473

MARSETTI YOUNG
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

8365/0251 10 001 Page 1 of 2
2001-10-17 14:43:41
Cook County Recorder 23.00

CERTIFIED as a true and exact copy of this original document. MID-AMERICA TITLE CO. by

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



0010965473

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-43-63007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 11, 2001**
executed by **KEVIN C. SHIRLEY AND CHRISTINA D. SHIRLEY, HUSBAND AND WIFE** *formerly known as Christina D. Nickson ^{KCS}
to **HERITAGE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425**
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **14522 ALBANY, POSEN, ILLINOIS 60469**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On **OCTOBER 16, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT**
and **Loan Processor**

known to me to be **LOAN PROCESSOR**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public William E. Hetler
Cook County,

My Commission Expires 10/09/02

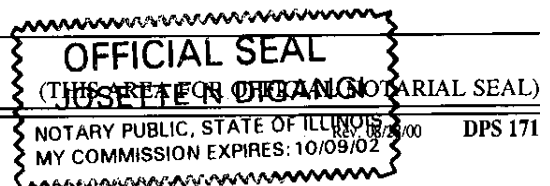
William E. Hetler

By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**

Marsetti Young

By: **Marsetti Young**
Its: **Loan Processor**

Witness: _____



2
MAB

0010965472

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580815 113085
MARTIN STAN

BOX 158

28-12-110-035
28-12-110-036
28-12-110-037

Property of Cook County Clerk's Office

LOTS 11, 12 AND 13 IN BLOCK 3, IN JAMES SMITH AND COMPANY'S SUBDIVISION OF THE WEST QUARTER OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 56 ACRES) OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST HALF OF THE NORTH 23 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-43-63007