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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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8368/0134 20 001 Page 1 of 1  
2001-10-17 10:01:29  
Cook County Recorder 23.50



RELEASE OF MORTGAGE

LOAN NO: 205-00028051886

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE BANK, FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **AMIR N. KORADIA AND AMINA KORADIA, WITH TITLE VESTED AS FOLLOWS: AMIR N. KORADIA AND AMINA KORADIA, HIS WIFE, AS JOINT TENANTS**, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **25<sup>TH</sup>** day of **SEPTEMBER, 1996** as Document No. **96776128** to the premises therein described to-wit:

**LOT 2 IN MEADOW CREST BEING A RESUBDIVISION OF LOT 14 IN ARTHUR T. MCINTOSH & COMPANY'S QUINTENA ROAD FARMS, BEING A SUBDIVISION OF THE W 90 ACRES OF THE SW ¼ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ALSO THE NE ¼ OF THE SE ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **780 KIMBALL AVE. / PALATINE, IL 60067**

Permanent Index Number: **02-22-309-028**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE LASALLE BANK, FSB** presents to be signed by its duly authorized officers, this **30<sup>TH</sup>** day of **JULY, 2001**.

By:   
**CONSUMER LENDING OFFICER**

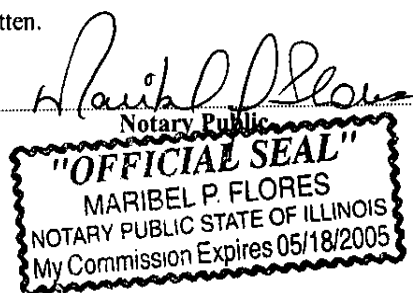
STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK, FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.  
THIS INSTRUMENT WAS PREPARED BY:

**SHELLIE WARD**  
LASALLE BANK, FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

**WHEN RECORDED, RETURN TO:**  
**TITLE SEARCH USA**  
**1111 ROUTE 110**  
**FARMINGDALE, NY 11735**



*Handwritten initials/signature*