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2001-10-17 11:57:42

Cook County Recorder

23.50



0010966151

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID#

00015298292005N

Commitment#

496993

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS
CHICAGO, IL 60610 hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc
1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 3/30/99, Executed by:
RAYMOND D KARR, Mortgagee as per MORTGAGE recorded as Instrument No. 99507447
on 5/26/99 in Book _____ Page _____ of official records in the
County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 14 17 315 011 0000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$234,000.00
4046 N. CLARK STREET UNIT I, CHICAGO, IL 60613

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 9/06/01
State of California
County of Ventura

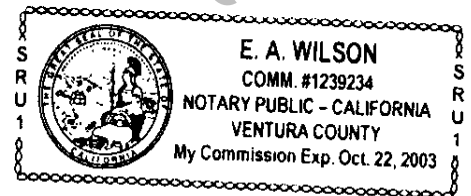
By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 9/06/01 before me, E.A.Wilson, personally appeared Tracy Schreiner
Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their duly authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the persons acted, executed the
instrument.

Witness my hand and official seal.

Signature

E.A. Wilson



Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747

Handwritten initials/signature in the bottom right corner.

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99507447



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007801177 D2
STREET ADDRESS: 4046 N. CLARK
CITY: CHICAGO
TAX NUMBER:

COUNTY: COOK
UNIT I

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

PARCEL 1: (KNOWN AS UNIT 4046I)

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 123.18 FEET, THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 105.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 09 DEGREES, 54 MINUTES, 41 SECONDS EAST 21.08 FEET; THENCE SOUTH 13 DEGREES, 30 MINUTES, 13 SECONDS WEST 11.38 FEET; THE SOUTH 76 DEGREES, 21 MINUTES, 40 SECONDS EAST 17.66 FEET; THENCE NORTH 14 DEGREES, 04 MINUTES, 16 SECONDS EAST 7.52 FEET; THENCE NORTH 76 DEGREES, 09 MINUTES, 15 SECONDS WEST 0.37 FEET; THENCE NORTH 13 DEGREES, 30 MINUTES, 13 SECONDS EAST 11.27 FEET; THENCE NORTH 09 DEGREES, 54 MINUTES, 41 SECONDS WEST 21.23 FEET; THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 18.86 FEET TO THE POINT OF BEGINNING

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRAYLAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.