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2001-10-17 12:06:38
Cook County Recorder 23.50

THE FOR ' PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS **OF** TRUST FILED.



Loan No. 000000001690610884

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, uses hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Whalen T. Ullrich And Susan M. Ullrich, Hurband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 15, 1996, and recorded on February 22, 1996, in Document 96138036 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #13074110160000 LOT 6 IN WM ZELOSKY'S SUPD'VISION OF BLOCKS 1, 2, 3, AND 4 IN RIDGELAND A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEST 1/4 OF THE SOUTHEST 1/4 OF THE SOUTHE'ST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertanting.

Address(es) of premises: 5042 N NATOMA AVE, CHICAGO, IL, 60656-0000

Witness my hand and seal September, 12, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 12

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000001690610884

County of: Cook Investor No: 403

Prepared by: Latoya T Carr Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981