

UNOFFICIAL COPY

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2001-10-17 14:31:17

Cook County Recorder 25.50

RELEASE DEED

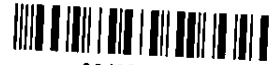
LH

MAIL TO: IRWIN HOME EQUITY  
ATTN: RECONVEYANCE DEPT.  
12677 ALCOSTA BLVD. #500

SAN RAMON, CA 94583

NAME & ADDRESS OF PREPARER:  
1018640

IRWIN HOME EQUITY  
12677 ALCOSTA BLVD., #500  
SAN RAMON, CA 94583



0010966192

Know All Men by These Presents, That IRWIN UNION BANK AND TRUST COMPANY

of the County of BARTHOLOMEW and State of INDIANA for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RUSSELL PRYOR AND EVA J. PRYOR, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the

1ST day of JULY A.D. 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98590582 to the premises therein described, situated in the County of

COOK State of Illinois, as follows, to wit:

See Exhibit "A"

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, IRWIN UNION BANK AND TRUST COMPANY has caused this Release Deed to executed this 29 day of APRIL, 2001.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IRWIN UNION BANK AND TRUST COMPANY  
Tammy Gonis (SEAL)  
TAMMY GONIS - SERVICING SUPERVISOR

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

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5  
my  
9/7

# UNOFFICIAL COPY

State of CALIFORNIA

County of CONTRA COSTA

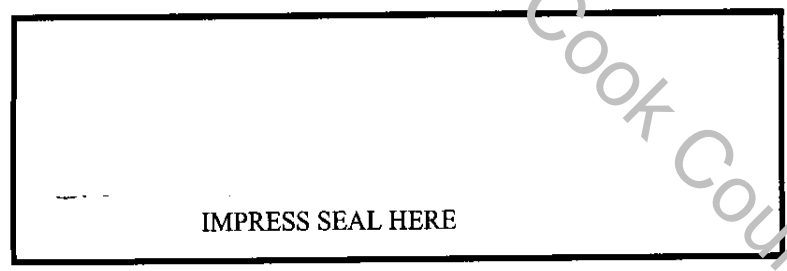
I, CECILIA CABANAG, a Notary Public for said County and State do hereby certify that TAMMY GONIS personally appeared before me this day and acknowledged that she is the SERVICING SUPERVISOR of IRWIN UNION BANK AND TRUST COMPANY, an Indiana banking company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its SERVICING SUPERVISOR

WITNESS my hand and official seal or stamp, this 29 day of APRIL 2001.



Cecilia Cabanag  
Notary Public

My commission expires on July 22, 2004.



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4; REAL ESTATE TRANSFER ACT  
DATE:

Buyer, Seller or Representative

## RELEASE DEED

FROM

TO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT "A"

UNIT 509 IN 7443 WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THAT PART EAST OF A LINE COMMENCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 4 AND RUNNING TO A POINT 5 FEET EAST OF THE NORTHWEST CORNER OF LOT 5 AND WEST OF A LINE COMMENCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 5 AND RUNNING TO A POINT 5 FEET WEST OF THE NORTHEAST CORNER OF LOT 5 OF LOTS 4 AND 5 IN SCHWASS' SUBDIVISION OF THE NORTH 1/2 BLOCK 30 IN RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: THAT PART OF LOTS 5 AND 6 IN SCHWASS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO HARLEM, A SUBDIVISION OF THE SOUTH EAST 1/4 SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 5 IN SAID BLOCK 30, 5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ON SAID SOUTH LINE OF SAID LOTS 5 AND 6 TO A POINT 5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 6, 5 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6; THENCE WEST ON SAID NORTH LINE OF SAID LOTS 5 AND 6 TO A POINT 5 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTHERLY IN A STRAIGHT LINE TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25026856 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1018640

Parcel ID # 15-12-430-034-1044

Clerk's Office