UNOFFICIAL CO. 707/01/96 51 001 Page 1 of 2001-10-17 14:32:06 Cook County Recorder

Loan No. 0381153436 When recorded mail to:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL #300 HOUSTON, TX 77090



## RELEASE OF MORTGAGE

THE CHASE MANHATT'N BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 24, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98192302, in Book 6227, at Page 0055, releases, conveys and quit claims unto DAVID C. GOEHRKE AND DEBORAH M. GOEHRKE, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-

SEE ATTACHED LEGAL DESCRIPTION

514 PARKVIEW TERRACE, BUFFALO GROVE, IL-50089

03-08-201-045-1013

IN WITNESS WHEREOF, said THE CHASE MANLATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 3, 2001.



AS BANK INDENTURE TRUSTEE, CHASE MANHATTAN RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

Chris White

Vice President

## LEGAL DESCRIPTION:

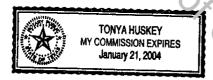
UNIT 302 IN BUILDING 3 IN THE COVES OF BUFFALO GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN EDWARD SCHWARTZ AND CO'S COVES OF BUFFALO GROVE, BEING A SUBDIVISION OF THAT PART OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST 840 FEET THEREOF, EXCEPT THE NORTH 495 FEET OF THE ABOVE TRACT), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1994 'AS DOCUMENT 04068268, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 1995 AS DOCUMENT 95196587, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED A.
IN THE PERCENTAGE INTEREST IN THE CMEL IN COOK COUNTY, ILLINOIS

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 3, 2001.



the State of Texas County Clarks Office

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD SUITE 300 HOUSTON, TEXAS 77090

10-423