

WHEN RECORDED MAIL TO:
ELIZABETH LARSEN
1737 W FLETCHER STREET
CHICAGO, IL 60657



Loan No. 600097010

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

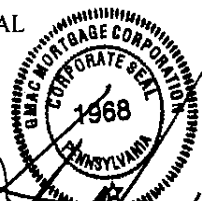
Property Address: 1737 W FLETCHER STREET, CHICAGO
Permanent Tax No.: 1737 W FLETCHER STREET

14-30-207-009

from the lien of a certain mortgage made and executed by ELIZABETH LARSEN, to USA FUNDING CORPORATION on May 21, 2001, and recorded in Document No. 001049836, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 28, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

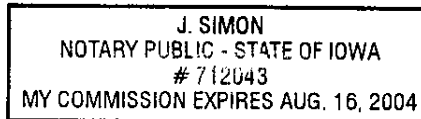
[Signature]
KATHY NEWCOMB

STATE OF IOWA
County of Black Hawk

On September 28, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-09-04



(Notary's Seal)

J-P

0010966214

UNOFFICIAL COPY

Loan No. 600097010

EXHIBIT A

LOT 85 INEUGENE E PRUSSING'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST TO THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office