

UNOFFICIAL COPY

0010966388

83 1/01/01 07 001 Page 1 of 2  
2001-10-17 15:12:52  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 5853041



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: PRESTAR FINANCIAL CORP.  
Original Mortgagor: PETER R INDOVIAN, KAREN E INDOVINA  
Recorded in Cook County, Illinois, on 10/09/00 as Instrument # 00882404  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/06/01

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

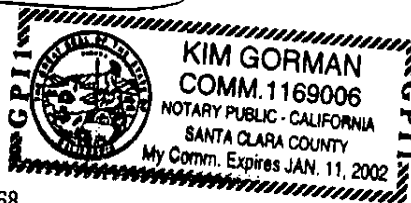
By:   
K. E. Palmer, Jr.  
Authorized Agent

Attest: Norman Harrison  
Authorized Agent

State of California  
County of Santa Clara

On 09/06/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 5853041 P.I.F.: 05/02/01 \$250000.00  
FINAL RECON.IL 90587 Inv:712 OHIO 1 09/06/01 02:31:55 12-031 IL Cook B186:9 7

*Handwritten notes:*  
Sylvia  
P.P.  
R. P. P.  
C.W.

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## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 5853041 (12-031 IL Cook)

Tax ID: 03-08-400-012

Date of mortgage: 08/04/00 Amount of mortgage: \$250000.00 Address: 2816 North Elm Ln Arlington Hts., IL 60004

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EASTERLY ON SECTION LINE 874 FEET; THENCE NORTHERLY PARALLEL WITH THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 8, 945.96 FEET, TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL WITH SOUTH LINE OF SAID SECTION 436.33 FEET; THENCE NORTHERLY 102.66 FEET THENCE EASTERLY 436.22 FEET THENCE SOUTHERLY 102.66 FEET TO POINT OF BEGINNING, ALL IN TOWNSHIP OF WHEELING, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office