

UNOFFICIAL COPY

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83110199 07 001 Page 1 of 2  
2001-10-17 15:14:25  
Cook County Recorder 23.50



0010966392

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 5012051

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PILLAR FINANCIAL  
Original Mortgagor: MARC J FRAZIER  
Recorded in Cook County, Illinois, on 08/16/99 as Instrument # 99780301  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

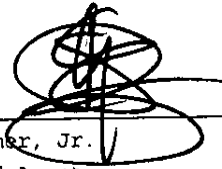
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 08/20/01

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association


By:

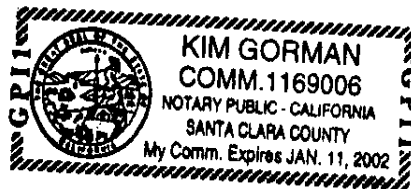
  
K. E. Palmer, Jr.  
Authorized Agent

  
Attest: Norman Harrison  
Authorized Agent

State of California  
County of Santa Clara

On 08/20/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 5012051 P.I.F.: 08/08/01 \$109750.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 08/20/01 10:41:10 12-031 IL Cook 1108:30 5

*Handwritten initials:*  
Sue  
PE  
M  
J  
EW

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## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 5012051 (12-031 IL Cook)

Tax ID: 16-08-312-007-0000,\*

Date of mortgage: 08/12/99 Amount of mortgage: \$109750.00 Address: 320 S Ridgeland #1 Oak Park, IL 60302

\*16-08-312-008-0000

PARCEL 1: UNIT NUMBER 320-A IN THE ARBOR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE \_\_\_ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office