Cook County Recorder

25.50

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)



COOK COUNTY RECORDER EUGENE "GENE" MOOR**e ROLLING MEADOWS**



MODIFICATION AND EXTENSION OF MORTGAGE

| G) PHILLIP J MILLER JEAN M MILLER | ANTOR | PHILLIP J MILLER JEAN M MILLER |
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| 209 N DENEEN LANE MT PROSPECT, IL 60 TELEPHONE NO. | DDRESS 0056 IDENTIFICATION NO. 339-28-9045 | 847-375-9679 339-28-9045 |
| THE MODIFICATION AND | DEXTENSION OF MORTGAGE | d Londs |
| s executed by and between A. On JULY 17, 1998 or omissory note ("Note") pro/100 Note was secured by a Modescribed on Schedule A begistrar's) Office of Collocuments including, but benefit of Lender are hereast and the parties have agressimilar modification and extime all outstanding secured. | n the parties indicated below and, Lender made ayable to Lender in the original partiage ("Mortgage") executed by pelow ("Property") and recorded it is as Documer on the limited to, a Guaranty dated after cumulatively referred to as the determinant of the Mortgage. The partial | de a loan (Loan") to Borrower evidenced by Borrower's principal amount of ONE HUNDRED THOUSAND AND Dollars (\$ 100,000.00), which by Grantor for the benefit of Lender covering the real property in Book at Page in the records of the Recorder's punty, Illinois. The Note at Mortgage and any other related make "Loan Documents". aturity date of the Note, and it is necessary to provide for a parties agree as follows: |
| (3) Grantor represents other than the liens des (4) Except as express and effect. The parties (5) Borrower, Grantor to carry out the intentior counterclaims of an | and warrants that Grantor own scribed on Schedule B below. It modified herein, all terms and hereby adopt, ratify and confirm and Guarantor agree to execute on of this Agreement. As of the synature which may be asserted a structure of the synature which may be asserted as a series of the synature which may be a synature which may be asserted as a series of the synature which may be asserted as a series of the synature which may be asserted as a series of the synature which may be asserted as a series of the synature which may be asserted as a series of the synature which which may be a synature which wh | ns the property free and clear of any liens or encumbrances d conditions of the Loan Documents shall remain in full force in these terms and conditions as modified. The any additional documents which may be required by Lender date of this Agreement, there are no claims, defenses, setoffs against Lender by any of the undersigned. O PRIME MINUS HALF FLOATING AND |

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LOT 155 IN FIRST ADDITION TO BLUETT'S FAIRVIEW GARDENS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Address of Real Proper y: 209 N DENEEN LANE T PROSPECT, IL 60056

| Permanent Index No.(s): 03-35-412-003 | |
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| 94 | GRANTORJEAN M MILLER |
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| GRANTOR: PHILLIP J MILLER | Tis |
| Chilly Miller Miller | Dem M m (1)2) |
| MARRIED, TENANTS BY THE ENTIRETY GRANTOR: | JEAN M MILLER MARRIED, TENANTS BY THE ENTIRETY |
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| BORROWER: UNOFFIC | BARGWER: COP10967142 Page 3 of 3 |
| MARJORIE JOAN METSTER | |
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| GUARANTOR: Theyanic Open Mente | QUARANTOR: |
| MARJORIE COAN MEISTER AS TRUSTEE GUARANTOR: | GUARANTOR: |
| 004 | LENDER: FIRST NORTHWEST BANK QUILLE & Bulat |
| State of ILLINOIS) | VACRICIA A BIELAT VICE PRESIDENT State of |
| County of) | County of COOK , ss. |
| I, <u>UNDERSIGNED</u> a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>MARJORIE JOAN MEISTER</u> | |
| personally known to me to be the same whose name | PATRIICA A BISLAT |
| ISsubscribed to the foregoing instrument, ppeared before me this day in person and acknowledged natsigned, sealed and | |
| elivered the said instrument as <u>HER</u> free and oluntary act, for the uses and purposes herein set forth. | on behalf of the FIRST NORTHWEST B/4.76 |
| Given under my hand and official seal, this 16TH ay of OCTOBER, 2001 Manfielder Notary Public | Given under my hand and official seal, this 16TH day of 0CTOBER, 2001 August Manhaller Notary Public |
| "OFFICIAL SEAL" INEZ MANFREDINI Notary Public, State of Illinois My Commission Expired 02/27/02 Prepared by an a return to T. MANFRED NORT | Commission expires: "OFFICIAL SEAL" INEX MANFREDINI Notary Public, State of Illinois |
| HTS., IL | HWEST BK, 234 W NORTHWEST HWY ABLINGTON |

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| BORROWER: UNOFFIC | DOINGER: COPY 7142 Page 3 of 3 |
| MARJORIE JOAN METSTER | |
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| GUARANTOR: Theyanie Jan Mente | GUARANTOR: |
| MARJORIE TOAN MEISTER AS TRUSTEE GUARANTOR: | GUARANTOR: |
| 004 | LENDER: FIRST NORTHWEST BANK OUTLIE D. Bulat |
| State of | PATRICIA A BIELAT VICE PRESIDENT State C' COOK) County of Ss. |
| I, <u>UNDERSIGNED</u> a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>MARJORIE JOAN MEISTER</u> personally known to me to be the same | PATRIICA A BIELAT |
| person whose name | as VICE PRESIDENT |
| delivered the said instrument as <u>HER</u> free and voluntary act, for the uses and purposes herein set forth. Given under my hand and official seal, this <u>16TH</u> | Given under my hand and official seal, this 16TH |
| Incy Manfielding Notary Public | day of OCTOBER, 2001 Sucy Manfelding Notary Public |
| Commission explies "OFFICIAL SEAL" INEZ MANFREDINI Notary Public, State of tilinois My Commission Expires 02/27/02 Prepared by an are united to the second s | "OFFICIAL SEAL" INEZ MANFREDINI Netary Public, State of Illinois THWEST BK, 234 W NORTHWEST BK, 234 W NORT |
| HTS., IL | Page 3 of 3 Phinitials |