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6732/0068 83 003 Page 1 of 2

2001-10-17 12:53:45

Cook County Recorder 23.50

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

KEVIN LANDERS
5345 N MAGNOLIA
CHICAGO, IL 60640

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

Property of Cook County Clerk's Office



Satisfaction

WFHM - CLIENT 936 #:0031130578 "LANDERS" Lender ID:499001/32498008 COOK, Illinois
KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN LANDERS MARRIED TO COURTNEY LANDERS
Original Mortgagee: TEMPLE - INLAND MORTGAGE CORPORATION
Dated: 11/07/1997 Recorded: 01/22/1998 in Book Reel/Number: 5378 Page/Folio: 0195 as Instrument No.: 98056498, in the county of COOK State of Illinois

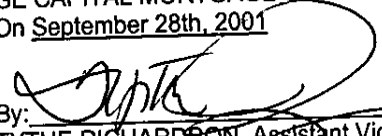
Legal: LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 9 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14081210040000

Property Address: 5345 NORTH MAGNOLIA, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC.
On September 28th, 2001

By: 
TYTHE RICHARDSON, Assistant Vice
President

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0010967585 Page 2 of 2

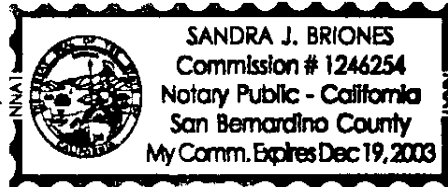
Satisfaction - Page 2 of 2
STATE OF California
COUNTY OF San Bernardino

ON September 28th, 2001, before me, Sandra J. Briones, a Notary Public in and for San Bernardino County, in the State of California, personally appeared TYTHE RICHARDSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANDRA J. BRIONES
Notary Expires: 12/19/2003 #1246254



(This area for notarial seal)

Prepared By: AUNDREA OSBORN Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

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COOK COUNTY CLERK'S OFFICE
JAN 15 2014 10:00 AM
COURT REPORTER
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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