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2001-10-17 11:54:27
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

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Loan No. 760344146

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto EWA CIOCHON AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010674368 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT NUMBER 10700-305 IN EAGLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN EAGLE RIDGE SUBDIVISION PHASE I BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OF CONDOMINIUM RECORDED AS DOCUMENT 96896688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Street Address: 10700 S WASHINGTON UNIT 305, OAK LAWN IL 60453
PIN: 24-16-301-044-1021

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 9TH day of OCTOBER A.D., 2001.

(Seal)

Mid America Bank, fsb.*
BY: [Signature]
Vice President
ATTEST: [Signature]
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

TICOR TITLE 473056

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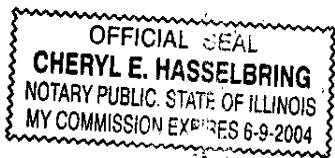
STATE OF ILLINOIS)
) SS.
COUNTY OF WILL)

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. AG

MY COMMISSION EXPIRES: _____

Cheryl E. Hasselbring
Notary Public



This Instrument was prepared by:
Kenneth Koranda
1823 Centre point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank/FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142 /
Naperville, IL 60566-7142
Ewa Ciochon
13005 S. Ridgewood Dr
Palos Park Il 60462





TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000473056 OC UNIT #305
STREET ADDRESS: 10700 S. WASHINGTON
CITY: OAK LAWN COUNTY: COOK COUNTY
TAX NUMBER: 24-16-301-044-1021

LEGAL DESCRIPTION:

PARCEL 1:
UNIT NUMBER 10700-305 IN EAGLE RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN EAGLE RIDGE SUBDIVISION PHASE I BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96896688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 305 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 96896688

Property of Cook County Clerk's Office