

UNOFFICIAL COPY

0010967885

827/0205 51 001 Page 1 of 1
2001-10-17 14:40:04
Cook County Recorder 23.50



0010967885



Release of
Mortgage

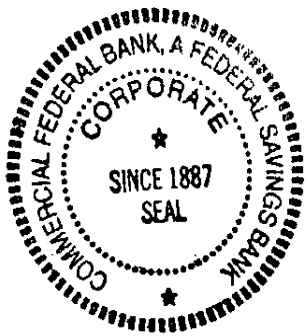
7491099593 PREPARED BY & MAIL TO: NIKKI OBRADOVICH 450 REGENCY PARKWAY OMAHA NE 68114 (402) 827-2606

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to AmerUs Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by **GERALD J COLAGROSSI AND THERESA M COLAGROSSI** hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:

LOT 23 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 22 IN THILLMAN'S SUBDIVISION OF BLOCK 34 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 300 ACRES THEREOF), COOK COUNTY, ILLINOIS.
PIN #: 16-19-222-039

which mortgage is recorded in INSTRUMENT NO 97-243147 of the Mortgage Records
of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and corporate seal to be affixed hereto this 10th day of SEPTEMBER, 2001



Commercial Federal Bank

Lender

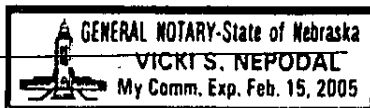
By

Vice President
GLEN JOHNSON

State of Nebraska)
) SS
County of Douglas)

On this 10th day of SEPTEMBER, 2001, before me the undersigned, a Notary Public in and for said county, personally came GLEN JOHNSON, Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Notary Public
2-18
5-11-01
mkg
CB