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2001-10-17 14:34:17
Cook County Recorder 23.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



0010967830

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST# 87-230 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 16 day of MARCH 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 00204483 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 144 IN PHEASANT LAKE UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : ~~27-34-411-013-0000~~

Address(es) of Premises : 17900 GOLDEN PHEASANT DRIVE, TINLEY PARK, ILLINOIS

Witness _____ hand _____ and seal _____, this 03 of AUGUST, 2000.

By: _____ (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: DETA MERTSOC

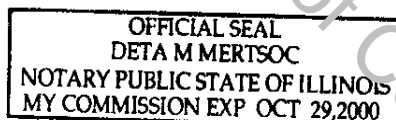
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

2P

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O. KERTH, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of AUGUST, 2000.




NOTARY PUBLIC

Commission Expires 10-28-00

Mail To:

John C. GRITHIN

c/o Mallon

10001 Roberts Road

PALOS HILLS, IL 60465

