

UNOFFICIAL COPY

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2001-10-17 14:38:09
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010967837

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 7-26-95 A/K/A TRUST# 95-1598 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 20 day of JUNE 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 00464328 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 41, 42, 43 AND THAT PART OF LOT 44 DEFINED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SOUTH ARTESIAN AVENUE AS ITS INTERSECTION WITH SOUTHEASTERLY LINE OF THE FIRST ALLEY SOUTHEAST OF AND PARALLEL WITH ARCHER AVENUE: EXTENDING FROM SAID BEGINNING POINT THE FOLLOWING 3 COURSES AND DISTANCES: (1) SOUTH 35 DEGREES 3 MINUTES EAST, ALONG SAID SOUTHWESTERLY LINE OF SOUTH ARTESIAN AVENUE, 54 FEET AND ELEVEN ONE HUNDREDTHS OF A FOOT TO AN ANGLE POINT THEREON WHERE IT MEETS WESTERLY LINE OF SAID AVENUE AND IN THE LINE DIVIDING SAID LOT 44 ON NORTH FROM LOT 43 OF THE SOUTH BEING ALSO NORTHERLY LINE OF LAND OF JOSEPH J. WASILAUSKAS; (2) NORTH 80 DEGREES 22 MINUTES WEST, ALONG SAID LOT DIVIDING LINE BY SAID LAS MENTIONED LAND 86 FEET TO A POINT IN SAID SOUTHEASTERLY LINE OF ALLEY AND THENCE (3) NORTH 52 DEGREES 40 MINUTES EAST, ALONG SAID SOUTHEASTERLY LINE OR ALLEY, 69 FEET MORE OR LESS TO POINT OF BEGINNING ALL IN BLOCK 3 IN BAKER'S SUBDIVISION OF LOTS 65 TO 72 INCLUSIVE AND LOTS 75 TO 80 INCLUSIVE, IN THE TOWN OF BRIGHTON IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-36-427-021,022,023,024-0000

Address(es) of Premises : 3830 SOUTH ARTESIAN, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 27 of DECEMBER, 2000.

ES13584

ap

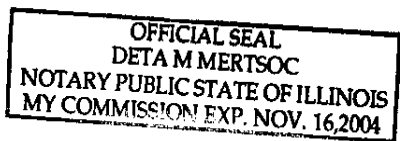
By: *[Signature]* (SEAL)
 Attest: *[Signature]* (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
 6734 Joliet Rd.
 Countryside IL 60525

STATE OF Illinois
 COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O. KERTH, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27 day of DECEMBER, 2000.



[Signature]
 NOTARY PUBLIC

Commission Expires _____



Record & return to:
 Griffin & Gallagher
 10001 So. Roberts Rd.
 Palos Hills, Ill. 60465

Clerk's Office