## **UNOFFICIAL C** 2001-10-17 16:17:29

Cook County Recorder

| 900 X  |  |  |
|--|--|--|
| Release of Deed Full   | Partial  |  |
| Milow all twen by these presents and   | ONE, NA  | ("Bank") in                                  |
| consideration of one dollar, and othe good at whereof is hereby acknowledged, does hereb CRAIG GENSCHAW AND ANDREA QUAMN   | y release, convey a<br>IF                      | ing quit claim unto                          |
|  | 8  | and its/his/their heirs, legal               |
| representatives and assigns, all the right, title whatsoever Bank may have acquired in, through 125/00 as Document Number 007004 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property | ugh of ry a certain in 1978 Book NA<br>of COOK | viorigage dated Page NA recorded/ County, in |
| legally described as follows, to-wit:  |  | 750  |
| Property Address: 3232 N RACINE UNIT 1   | CHICAGO  | ) IL 60657                                   |

PIN 14203270380000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

INOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/22/01

BANK ONE, NA

1

E J WEDDINGTON

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and deir ered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL RICHARD ROSE TARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 7-12-2003

My Commission Expires:

This instrument was prepared by: RHONDA CULVER

001000244710043976

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

00700478

## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 1 IN THE 3232 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 (EXCEPT THE NORTH 14 INCHES THEREOF) IN ALTGELD'S SUBDIVISION OF THAT PART EAST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00643077, TOGETHER WITH AU UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00643077.