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Loan #: 506461-10

Prepared By:

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2001-10-17 14:57:41

Cook County Recorder 23.50

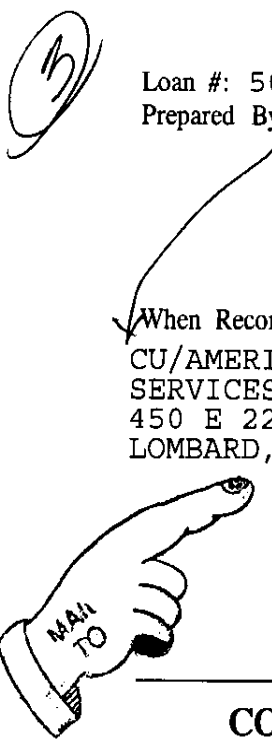
COOK COUNTY

RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0010968083



When Recorded Mail To:

CU/AMERICA FINANCIAL SERVICES, INC.
450 E 22ND ST, SUITE 240
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 506461-10

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENTRAL ILLINOIS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 2001 executed by ARCHESTER NEAL, ~~XXXXXX~~ AND ROXANNE WALLACE, ~~XXXXXX~~ HUSBAND & WIFE

to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 15 IN CRICKET HILL SECOND ADDITION A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 31-16-303-003-0000

0010967852

P.I.N.: 31-16-303-003-0000

Commonly known as: 617 DEPAUL AVE, MATTESON, ILLINOIS 60443

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

On OCTOBER 3, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

By: [Signature]
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public Lenore T. Napel Dupage County,

My commission Expires: 6/5/02

