

UNOFFICIAL COPY 0010968508

6746/0038 83 003 Page 1 of 4
2001-10-18 14:12:37
Cook County Recorder 27.50



RECORDING REQUESTED BY
AND MAIL TO:
PEELER MANAGEMENT CORPORATION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



Project #: 90603

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

Handwritten signature or initials.

LOAN #: M0028424 POOL #: FIRSTUNION RBMG LOAN #: 2000030037

INV #:
STATE OF ILLINOIS COUNTY OF COOK

Y ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

12-031 4520
4470533

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, IL1-0125 (RFC), Chicago, Illinois 60670-0126

all the rights, title and interest of undersigned in and to that Mortgage dated 02/01/2001, executed by
Shamarre Stewart

and recorded in Book/ 9075, Document No 0010106083, Page/ 0045, on 02/08/2001

Tax ID # 20-26-401-027-0000
COOK

County Records, State of Illinois; property being located at

7523 South Kimbark Avenue, Chicago, IL 60619-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

Attest:

Meritage Mortgage Corporation

S. Nelson

A. McNeil

S. Nelson
Assistant Secretary

By: A. McNeil
Its: Assistant Vice President

STATE OF SC
COUNTY OF Richland

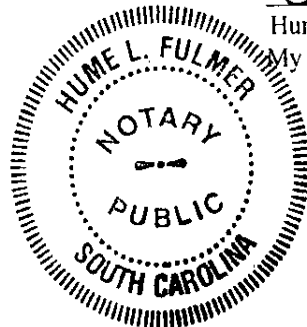
On March 20, 2001
appeared A. McNeil
is the Assistant Vice President

before me, the undersigned, a Notary Public in and for said County and State personally
to me personally known, who, being duly sworn by me, did say that s/he
of the Corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Prepared by ~~and~~

Hume L. Fulmer
Hume L. Fulmer Notary Public
My Commission Expires: 04/06/2010

03/20/2001, MERIT 136 03/01



page 1

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



4430533
STEWART
4520
SHAMARRE

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

Legal

LOT 40 IN BLOCK 40 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 26 AND 25,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office