

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

FULL

6901692

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JASPER CONSTRUCTION representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 30 day of JUNE 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO 99787039 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 23 AND 24 IN MILLER SUBDIVISION OF BLOCK 5 AND 6 OF EDSON SUBDIVISION OF THE SOUTH ¼ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A PART OF LOT 12 OF LAFLIN SMITH DYER'S SUBDIVISION OF THE NORTH EAST ¼ OF SAID SECTION 20, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-20-115-011

Address(es) of Premises : 3709-13 N SOUTHPORT AVENUE, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 08 of OCTOBER, 2001.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

AND MAIL TO:





UNOFFICIAL COPY

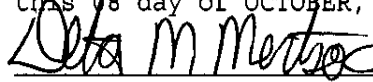
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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of OCTOBER, 2001.



NOTARY PUBLIC



Commission Expires \_\_\_\_\_

Notary of Cook County Clerk's Office