

UNOFFICIAL COPY

7/1, 99  
WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173



0010968720

6738/0095 43 005 Page 1 of 2  
2001-10-18 09:10:13  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

**KNOW ALL MEN BY THESE PRESENTS,**

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**MARK WILCZAK, JENNIFER WILCZAK** husband and wife, AND **THOMAS P. WILCZAK**, married to **Della Wilczak**, each as to an undivided 1/3 interest whose address is **826 CARPENTER, OAK PARK, IL 60304**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **29th** day of **SEPTEMBER**, 1998, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **97810414 & 97810415** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 33 IN THE SUBDIVISION OF BLOCK 1 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 AND LOTS 1, 6, 7, 12 AND 13 IN THE EAST HALF OF BLOCK 2 IN B. F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-18-201-010-0000**  
Address(es) of premises: **512 SOUTH EUCLID AVENUE, OAK PARK, IL 60304**

This instrument was prepared by: **BRIDGEVIEW BANK AND TRUST / LOAN ADMINISTRATION**  
**7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455**

2  
MB

# UNOFFICIAL COPY

~~MARK WIECZAK~~  
~~JENNIFER WIL CZAK~~  
~~COB-ARRENTER~~  
~~OH PARK IL 00904~~

MAIL-RECORDED DOCUMENT NO.:



(Seal)

Notary Public

*Jacqueline Heirbaut*

Given under my hand and notarial seal this 8TH day of APRIL, 1999.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS )  
SS  
County of COOK )

Attest: Michael Enright, Sr. Vice President  
(Seal) (title)

By: Darlene A. Smolen, Vice President  
(Seal) (title)

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 8TH day of APRIL, 1999.