

UNOFFICIAL COPY

Prepared By:

0010968732

6738/0107 43 005 Page 1 of 3

2001-10-18 10:00:02

Cook County Recorder 25.50

PILLAR FINANCIAL, LLC.  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

WHEN RECORDED MAIL TO:  
**SBI TITLE, INC.**  
1821 Walden Office Sq.-#120  
Schaumburg, Illinois 60173  
and When Recorded Mail To

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



~~PILLAR FINANCIAL~~  
~~1821 WALDEN OFFICE SQUARE, SUITE 130~~  
~~SCHAUMBURG~~  
~~ILLINOIS 60173~~



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810172615

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

1550 EAST 79TH-SUITE 280  
BLOOMINGTON, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 10, 2001  
executed by GAL OFIR, MARRIED AND

DORON R. OFIR, MARRIED  
to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

0010968731

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2230 N. LINCOLN AVENUE #302, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On SEPTEMBER 14, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

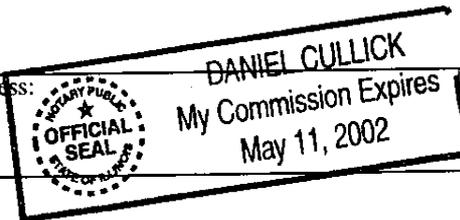
By: Robert Cunniff  
Its: VICE President

known to me to be the Robert Cunniff  
and VICE President

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

328

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

14-33-109-058-1034  
14-33-109-058-1007

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

7810172615

0010968732 Page 2 of 3

LEGAL DESCRIPTION

File No.: 20017512

Unit 302 and parking space P-15 in Emerald City Condominium as delineated on a survey of the following described tract of land:

Lots 8, 9 and 10 in S.S. Smith's Subdivision of the East 1/2 of Block 10 in Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, and Lot 21 in Wilson's Subdivision of West 1/2 of Block 10 in Canal Trustees' Subdivision aforesaid, in Cook County, Illinois.

Property of Cook County Clerk's Office

PIN 14-33-109-056-1034  
 14, 33-109-056-1007

Camera: 2230 N. Lincoln Apt # 302  
 Chicago, IL 60614