

UNOFFICIAL COPY

0010968878

0744/0277 46 006 Page 1 of 2

2001-10-18 14:11:07

Cook County Recorder 23.50

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
JULIE TROCK
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622



0010968878

WORLD TITLE # 010805845

LOAN NO. 616677378

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

PHYLLIS JOHNSON, AN UNMARRIED PERSON

and dated 08/16/2001, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____

, as Document No. 0010968877

COOK County Records, State of **IL** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

Dated 10-18-01

PIN NO: 20-10-203-031

ALSO KNOWN AS: 4738 SOUTH CHAMPLAIN, CHICAGO, IL 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: Peter R. Deimel

Peter R. Deimel, Vice President

STATE OF ILLINOIS COUNTY OF COOK

On 08/16/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(Affix seal here)



[Signature]
NOTARY PUBLIC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK
JAN 10 2007
JAN 10 2007
JAN 10 2007
JAN 10 2007

UNOFFICIAL COPY

0010969878

Page 2 of 2

LOT 5 IN T. R. WOODRUFF'S SUBDIVISION OF LOTS 20, 21 AND 22 IN BLOCK 1 OF LOTS 3, 4 AND 5 IN
STONE AND MC GLASHAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST
1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING EAST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS

P.I.N. 20-10-203-031

Property of Cook County Clerk's Office