🍨 PREPARED BY & MAIL M.S.C. FINANCIAL, INC. JULIE TROCK 811 W. EVERGREEN AVE. #304

OFFICIAL COMPANY 688 /8 OFFICIAL COMPANY 6 006 Page 1 of

2001-10-18 14:11:07

Cook County Recorder

23.50

WORLD TITLE # 010805845

LOAN NO. 616677378

CHICAGO, IL 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

PHY ILS JOHNSON, AN UNMARRIED PERSON

and dated 08/16/2001, to M.S.C. FINANCIAL, NC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 504, Chicago, IL 60622 , as Document No. O 010968877 and recorded in Book/Volume No.

COOK County Records, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Dated 10-18-01

PIN NO: 20-10-203-031

ALSO KNOWN AS:

4738 SOUTH CHAMPLAIN, CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all

rights accrued or to accrue under said Real Estate Mortgage.

Peter R. Deimel, Vice President

(0615

STATE OF ILLINOIS **COUNTY OF COOK**

On 08/16/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deinvel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation gamed herein which executed the within instrument; that said instrument was signed and sealed on behalf of said exproration pursuant to its by-laws or a resolution of its

Board of Directors and that he acknowledges said instrument to be the free act and deed of sa

NOTARY PUBLIC

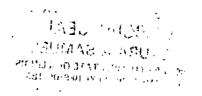
(Affix seal here)

······ OFFICIAL SEAL LAURA A SAMUEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/18/02

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

LOT 5 IN T. R. WOODRUFF'S SUBDIVISION OF LOTS 20, 21 AND 22 IN BLOCK 1 OF LOTS 3, 4 AND 5 IN STONE AND MC GLASHAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS

P.I.N. 20-10-203-031

(010805845.PFD/010805845/12)