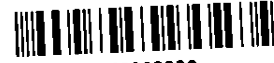


UNOFFICIAL COPY

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8743/0038 46 006 Page 1 of 2
2001-10-18 10:32:30
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000915029749

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Betty Long Married To Larry C. Long, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 23, 1996, and recorded on February 1, 1996, in Document 96-084463 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13-32-301-031 THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH 12 FEET OF LOT ELEVEN (11) AND THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF LOT TWELVE (12) IN BLOCK TWENTY (20) IN A. QALE'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 31, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6332 W BLOOMINGDALE, CHICAGO, IL, 60639-0000
Mail to: Betty Long

Witness my hand and seal April, 27, 2001.

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO
CHEMICAL BANK, N.A.

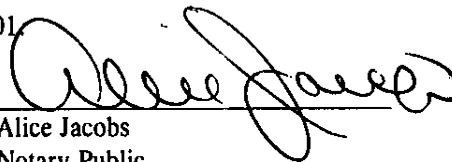
Judith Poindexter
Asst. Vice President



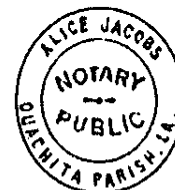
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 27, 2001



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Natasha Catlin
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000915029749
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY
CLERK
EUGENE "BOB" MOORE
CLERK OF COURSE