

UNOFFICIAL COPY

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8387/0024 25 001 Page 1 of 2
2001-10-18 08:23:29
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
GRZEGORZ SWIETON
BARBERA SWIETON
34 CHAUCER LN
STREAMWOOD, IL 60107

Loan No. 306802259

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 34 CHAUCER LN, STREAMWOOD
Permanent Tax No.: 06144240010000

from the lien of a certain mortgage made and executed by GRZEGORZ SWIETON AND BARBARA SWIETON, to TAYLOR, BEAN & WHITAKER MORTGAGE COPT, on September 30, 1999, and recorded in Document No. 99942244, Book 8172, Page 0034, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 25, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST:

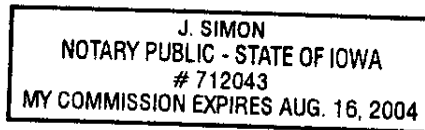
BECKY SMITH

STATE OF IOWA
County of Black Hawk

On September 25, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-09-18



(Notary's Seal)

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: ST5010652

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 116 IN CANTERBURY UNIT TWO SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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