

UNOFFICIAL COPY

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2001-10-18 13:47:53
Cook County Recorder 23.50



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Prepared by and Return to:
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
Oklahoma City, OK 73126-8879
Loan # 837010-170

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

2
MCO

Property Address: **12422 SOUTH MENARD AVENUE ALSIP IL 60803**
PID Number: **N/A**
Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

and Note secured thereby given by **RICHARD S. KENDRA AND NADINE M. KENDRA, MARRIED**, to **MIDFIRST BANK**, dated **10-12-00** in the principal sum of **FIFTY THOUSAND & 00/100 (\$50,000)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **11-14-00**, as **Instrument Number 00892611**, does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, **10-3-01**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY: Sandra S. Bomgaars
SANDRA S. BOMGAARS Vice President

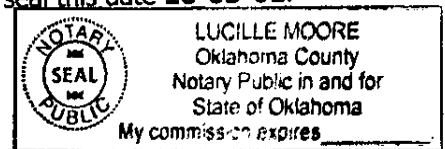


STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **LUCILLE MOORE**, Notary Public, hereby certify that **SANDRA S. BOMGAARS**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **10-03-01**.

Lucille Moore
LUCILLE MOORE Notary Public
My Commission Expires: **12-15-04**



FIRST AMEN
ORDER NUMBER 2187CW
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LEGAL DESCRIPTION:

LOT 2 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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