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0010969628

NAME: MILLER, David
Loan #10043316

0393/0057 33 001 Page 1 of 2
2001-10-18 14:20:18
Cook County Recorder 23.00

ASSIGNMENT OF MORTGAGE



For and in consideration of Ten Dollars (\$10.00) and other value received, The Secretary of Housing and Urban Development does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Salomon Brothers Realty Corp. (hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: December 16, 1993 Amount of Debt: \$81,627.00

Mortgagor: David J. Miller, and Rande L. Miller, His Wife

Mortgagee: The Secretary of Housing and Urban Development
Recorded on December 21, 1993 as Document #03049571

In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois, and described as follows:

LOT 6 IN BLOCK 9 IN KOMAREK'S WEST 22ND STREET FIRST ADDITION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number: 15-22-419-015-0000 & 15-22-419-016-0000
Commonly known as: 2920 South 9th Avenue, Broadview, Illinois 60155

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on October 15, 2001, has set their hand and seal for and on behalf of The Secretary of Housing and Urban Development

(CORPORATE SEAL) THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

ATTEST: Donna Martinez
Donna Martinez Asst. Secretary

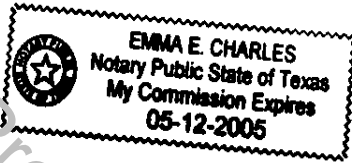
Litton Loan Servicing, L.P.
Agent and Attorney-in-Fact
By: [Signature]
Title: EDWARD C. HILL Vice-President

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The Undersigned, a Notary Public in and for Harris County, State of Texas, does hereby certify that Edward C. Hill and Danna Martinez being the Asst. Vice-President and Asst. Secretary of The Secretary of Housing and Urban Development appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 15 day of October, 2001

(Notary Seal)



[Signature]
Notary Public

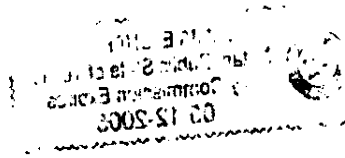
Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#01-3079
Attention: Norma

Box 198

H:\FC Secretaries\NormasFiles\MyFiles\Assigments\MILLER, David, Assign

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