

UNOFFICIAL COPY

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

0010969789

8396/0064 52 001 Page 1 of 3
2001-10-18 10:20:29
Cook County Recorder 25.50

When Recorded Return To:

MARIE NELSON
7011 W.TOUHY AVENUE #304
NILES, IL 60714



0010969789



Property of Cook County Clerk's Office

Satisfaction

WFHM - CLIENT 936 #:0031056575 "NELSON" Lender ID:B26001 COOK, Illinois
KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIE NELSON
Original Mortgagee: WINDSOR MORTGAGE, INC.
Dated: 10/29/1997 Recorded: 11/03/1997 as Instrument No.: 97819572, in the county of COOK State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-31-100-001-0000/10-31-100-002-000

Property Address: 7011 W.TOUHY AVENUE #304, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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\$ 25.50

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Satisfaction - Page 2 of 2
GE CAPITAL MORTGAGE SERVICES, INC.
On July 13th, 2001

By: *Aundrea C. Osborne*
AUNDREA C. OSBORNE, Assistant Vice
President

STATE OF California
COUNTY OF San Bernardino

ON July 13th, 2001, before me, Rachel Degraw, a Notary Public in and for San Bernardino County, in the State of California, personally appeared AUNDREA C. OSBORNE, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rachel Degraw
RACHEL DEGRAW
Notary Expires: 12/18/2003 #1246106



(This area for notarial seal)

Prepared By: AUNDREA OSBORNE Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

LEGAL DESCRIPTION: 7011 WEST TOUHY, UNIT 304-A, NILES IL 60714

PARCEL 1:

UNIT 304A IN THE 7011 RENAISSANCE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 IN PONTARELLI'S RENAISSANCE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983057, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF TOUHY AVENUE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID RIGHT OF WAY, 679.38 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 43 SECONDS EAST ALONG SAID RIGHT OF WAY, 150.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG LAST SAID RIGHT OF WAY, 51.59 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 158.17 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 107.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 238.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 107.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 238.83 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED SEPTEMBER 17, 1997 AS DOCUMENT 97684418 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P37A AND S37A AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97684418

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO RENAISSANCE CONDOMINIUM MASTER ASSOCIATION RECORDED MARCH 18, 1997 AS DOCUMENT 97185484 AS AMENDED FROM TIME TO TIME.

PIN # 10-31-100-001 & 002 (0000)