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8396/0135 52 001 Page 1 of 2
2001-10-18 11:49:17
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN SECURITY MORTGAGE
Original Mortgagor: MICHAEL SLOAN, DEBORAH SLOAN
Recorded in Cook County, Illinois, on 05/03/99 as Instrument # 99439444
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.
Dated: 08/27/01
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:
K. E. Palmer, Jr.
Vice President

Attest:
Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara
On 08/27/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of RESOURCE BANCSHARES MORTGAGE GROUP, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of RESOURCE BANCSHARES MORTGAGE GROUP, INC..

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 253829 P.I.F.: 08/02/01
FINAL RECON.I.L 90491 Inv: RBMG 1 08/27/01 03:43:43 12-031 IL Cook 498:7 2

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ADDENDUM TO RELEASE OF MORTGAGE

90491 Loan #: 253829 (12-031 IL Cook)

Tax ID: 03-12-302-163

Date of mortgage: 04/29/99 Amount of mortgage: \$139258.00 Address: 472 Harmony Drive Wheeling Il 60090
PARCEL 1: BUILDING 30, UNIT 6 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ON OCTOBER 2, 1973 AS DOCUMENT NO. LR 2720033 AND SURVEYOR'S CERTIFICATE OF
CORRECTION REGISTERED ON JUNE 6, 1979 AS DOCUMENT NO LR 3095966, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS
APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS
DOCUMENT NO. LR 2720034 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY , ILLINOIS

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