NOFFICIAL O

EASE OF MORTGAGE BY O

WHEREAS, by Mortgage dated the 23 day of August 2000 and recorded in COOK County, ILLINOIS, of record under DOC# 00713522, KYONG RYANG KWON AND CHUNG HUI KWON mortgaged the real estate described therein: for the purpose of securing the payment of 43,300.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX #08-22-10--(11-1121

LOT: #SEE BACK

EXECUTED this 23 Day of August, 2001.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Logar Association FKA Leader Federal Mortgage In.

Carolyn M√Spain – Asst. Vice President

STATE OF TENNESSEE **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public Vithin and for said State and County, at Memphis, duly commissioned and qualified, Carolyn M. Spain, with whom I arm personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Morkgage Inc. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

> **PUBLIC** AT

WITNESS my hand and Notarial Seal, at office, this the 23 day of August, 2001.

My commission expires 7/19/03

Loan Number: 0006909632

Property Address: 2777S CEDAR GLEN DR

Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Darkson 7130 Goodlett Farms Parkway, AX2 Tangela Robinson

Cordova, TN 38018 901-580-2123

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

15:59 23.50 Ť C) 2001

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UNOFFICIAL COPY

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LEGAL DESCRIPTION:

UNIT NO. 32-2777-A IN LOST CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN LOST CREEK, PEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED JANUARY 4, 1993, AS DOCUMENT NO. 93(00342 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON Phy Clark's Office ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 08-22-104-011-1121