^{8397/0104} 45 001 Page 1 of 5 **2001-10-18 09:18:44**

Cook County Recorder

29.00

γ

RECORDING REQUESTED BY:

John Hancock Real Estate Finance, Inc.

0010970027

WHEN RECORDED MAIL TO:

Chicago Title Insurance Company

171 N. Clark Street

Chicago, Illinois 60601

Attention: MARIAND HAMINEY

Loan No. 3212483

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

THIS ASSIGNMENT, made as 27th day of June, 2001, by John Hancock Life Insurance Company, a Massachus etts corporation, formerly known as John Hancock Mutual Life Insurance Company ("Assignor"), having it's principal place of business at John Hancock Place, 200 Clarendon Street, T-56, Boston, Massachusetts 02116, to and in favor of John Hancock Real Estate Finance, Inc., a Delaware corporation ("Assignee"), having an address at John Hancock Place, 200 Clarendon Street, T-56, Boston, MA 02116.

For good and sufficient consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, assigns, transfers and endorses to Assignee, its successors and assigns, without recourse, all its right title and interest in and to that certain Assignment of Leases and Rents from Torrence Properties, L.L.C. an Illinois limited liability company ("Borrower"), dated as of October 19, 1998, recorder on October 27, 1998 in the Official Records of the Clerk County Recorders Office, County of Cook, State of Illinois, as Document No. 98965571, as affected by an Assignment dated November 16, 1998, and recorded on July 13, 1999 in the Office of the County Recorder, County of Cook, State of Illinois 2. Instrument No. 99666980, from Assignee to Assignor, and securing that certain Mortgage Note in the principal amount of \$3,035,000, dated as of October 19, 1998, under which Assignment of Leases and Rents Borrower assigned to Assignee all of Borrower's rights, interests and privileges in and to all leases, licenses, and rental agreements covering or affecting any portion of certain real property situated at 1500 South Torrence Avenue, City of Calumet City, County of Cook, State of Illinois, and elescribed in Exhibit A hereto.

TO HAVE AND TO HOLD the Assignment of Leases and Rents unto Assignee and to the successors and assigns of Assignee forever.

5

ĺ

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by its duly authorized officer as of the date first above written.

WITNESS:

Joyce A. Klar Closing Officer

Eva Chan /

Closing Officer

ASSIGNOR:

JOHN HANCOCK LIFE INSURANCE COMPANY

a Massachusetts corporation

By:

Deborah H. McAneny Senior Vice President

COMMONWEALTH OF MASSACHUSETTS

) ss.

COUNTY OF SUFFOLK

Personally appeared before me, Jennifer A. Milavec, the undersigned authority in and for the said county and commonwealth, on this 27th day of July, 2001, within my jurisdiction, the within named Deborah H. McAneny duly identified before me, who acknowledged that she is the Senior Vice President, of JOHN HANCOCK LIFE INSURANCE COMPANY., a Massachusetts corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by said corporation to do so.

Jennifer A

er A Milavec Notary Public

My Commission Expires: January 19, 2007

(Affix official seal)

AFTER RECORDING, MAIL TO:

CHICAGO TITLE INSURANCE CO. ATTN: MARIANN KAMINSKI 171 N. CLARK ST. - MLC: 04SP CHICAGO, IL 60601 10970027

Property of Coot County Clert's Office

Shire has a decision

TREET ADDRESS: 1500 South Torrence Avenue

CITY: Calumet City

COUNTY: COOK

TAX NUMBER: 29-24-401-019

3212483

EXHIBIT A

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1: A TRACT OF LAND IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY OF TORRENCE AVENUE (BEING 33 FEET WEST OF THE EAST LINE OF SAID SECTION 24) AND THE NORTHEASTERLY RIGHT OF WAY LINE OF THE PENN CENTRAL RAILROAD RIGHT OF WAY; THENCE NORTH 670.2 FEET ALONG SAID WESTERLY LINE; THENCE WEST 519.96 FEET, ON A LINE NORMAL TO SAID WESTERLY LINE, TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE SOUTHEAST ALONG LAST SAID LINE 848.25 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF CONSTRUCTING, OPERATING, USING, REPAIRING, MAINTAINING, REPLACING AND RENEWING A ROADWAY FOR THE PURPOSE OF ACCESS, INGRESS AND EGRESS TO AND FROM PARCEL 1 AND TORRENCE AVENUE AND FOR THE CONSTRUCTION, MAINTENANCE, REPLACEMENT AND REPAIR OF UNDERGROUND UTILITIES UNDER, OVER AND THROUGH A PARCEL OF LAND DESCRIBED AS FOLLOWS::

THE NORTH 15 FEET OF THE SOUTH 35 FEET OF THE EAST 115 FEET, AND THE SOUTH 20 FEET, OF THE FOLLOWING:

A TRACT OF LAND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 DESCRIBED AS LYING SOUTHERLY OF THE LITTLE CALUMET RIVER, LYING EAST OF THE SUBDIVISION BY THE CHILDREN OF ADAM OOMS, NORTHEASTERLY OF THE PENN CENTRAL RAILROAD RIGHT OF WAY AND NORTH OF A LINE DESCRIBED AS 712.73 FEET NORTH OF THE INTERSECTION OF THE NORTH RIGHT OF WAY OF THE PENN CENTRAL RAILROAD AS MEASURED ON THE CAST LINE OF SAID SECTION, SAID LINE BEING NORMAL TO SAID EAST LINE OF SECTION 24, ALL IN COOK COUNTY. ILLINOIS AS GRANTED IN THE COVENANTS, EASEMENTS, CONDITIONS AND RESTRICTIONS AGREEMENT. DATED DECEMBER 20, 1973 AND RECORDED DECEMBER 26, 1973 AS DOCUMENT 22578910 AS AMENDED BY THE FIRST AMENDMENT DATED MAY 23, 1974 AND RECORDED MAY 23, 1974 AS DOCUMENT 22726727

PARCEL 3: NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF CONSTRUCTING, OPERATING, USING, REPAIRING AND MAINTAINING A STORM SEWER LINE FROM THE NORTH LINE OF THE LAND TO THE STORM WATER RETENTION AREA LOCATED ON 17 E SERVIENT ESTATE UNDER, OVER AND THROUGH THE FOLLOWING DESCRIBED PROPERTY:

A 20 FOOT STRIP OF LAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:: COMMEN DING ON THE NORTHEASTERLY RIGHT OF WAY LINE OF THE PENN CENTRAL RAILROAD RIGHT OF WAY 300.09 FEET NORTHWEST OF THE EAST LINE OF SAID SECTION 24 AS MEASURED ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE; THENCE CONTINUING NORTHWEST ALONG LAST SAID LINE 351.19 FEET; THENCE NORTH 32.63 FEET; THENCE SOUTHEAST 392.48 FEET ON A LINE 20 FEET NORTHEASTERLY OF AND PARALLEL TO SAID NORTHEASTERLY RIGHT OF WAY LINE; THENCE 25.31 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS AS GRANTED IN THE COVENANTS, EASEMENTS, CONDITIONS AND RESTRICTIONS AGREEMENT DATED DECEMBER 20, 1973 AND RECORDED DECEMBER 26, 1973 AS DOCUMENT 22578910 AS AMENDED BY THE FIRST AMENDMENT DATED MAY 23, 1974 AND RECORDED MAY 23, 1974 AS DOCUMENT 22726727.

PARCEL 4: TWENTY FOOT PERPETUAL EASEMENT OVER, UNDER AND THROUGH THE LAND DESIGNATED AS "NORTHEAST EASEMENT", AS SHOWN ON AND AS CREATED BY EXHIBIT "A" TO AGREEMENT DATED DECEMBER 11, 1972 AND RECORDED DECEMBER 20, 1972 AS DOCUMENT 22163510 IN COOK COUNTY, ILLINOIS, SAID EXHIBIT BEING A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE SUBDIVISION FOR THE CHILDREN OF ADAM OOMS, IN COOK COUNTY, ILLINOIS;

FOR THE BENEFIT OF PARCEL 1, FOR THE PURPOSE OF LAYING, INSTALLING, CONSTRUCTING, OPERATING, USING, REPAIRING, MAINTAINING, REPLACING, RENEWING AND REMOVING ANY UNDERGROUND UTILITY OR

2002E0T

EILITY, INCLUDING, BUT NOT LIMITED TO, SANITARY SEWER, STORM SEWER, ELECTRICAL, GAS AND WATER, WITH THE RIGHT OF INGRESS AND EGRESS.

PARCEL 5: TEN FOOT PERPETUAL EASEMENT OVER, UNDER AND THROUGH THE LAND DESIGNATED AS "NORTH EASEMENT", AS SHOWN ON AND AS CREATED BY EXHIBIT "A" TO AGREEMENT DATED DECEMBER 11, 1972 AND RECORDED DECEMBER 20, 1972 AS DOCUMENT 22163510 IN COOK COUNTY, ILLINOIS, SAID EXHIBIT BEING A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE SUBDIVISION FOR THE CHILDREN OF ADAM OOMS, IN COOK COUNTY, ILLINOIS:

FOR THE BENEFIT OF PARCEL 1, FOR THE PURPOSE OF LAYING, INSTALLING, CONSTRUCTING, OPERATING, USING, REPAIRING, MAINTA', VING, REPLACING, RENEWING AND REMOVING ANY UNDERGROUND UTILITY OR FACILITY, INCLUDING, BUT NOT UNITED TO, SANITARY SEWER, STORM SEWER, ELECTRICAL, GAS AND WATER, WITH THE RIGHT OF INGRESS AND EGRESS

PARCEL 6: TEN FOOT PERPETUAL FASEMENT OVER, UNDER AND THROUGH THE LAND DESIGNATED AS "NORTH-SOUTH EASEMENT", AS S'1CWN ON AND AS CREATED BY EXHIBIT "A" TO AGREEMENT DATED DECEMBER 11, 1972 AND RECORDED DECEMBER 20, 1972 AS DOCUMENT 22163510 IN COOK COUNTY, ILLINOIS, SAID EXHIBIT BEING A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE SUBDIVISION FOR THE CHILDREN OF ADAM OOMS, IN COOK COUNTY, ILLINOIS:

FOR THE BENEFIT OF PARCEL 1, FOR THE PURPOSE OF LAYING, INSTALLING, CONSTRUCTING, OPERATING, USING, REPAIRING, MAINTAINING, REPLACING, RENEWING AND RENOVING ANY UNDERGROUND UTILITY OR FACILITY, INCLUDING, BUT NOT LIMITED TO, SANITARY SEWER, STORM SEWER, ELECTRICAL, GAS AND WATER, WITH THE RIGHT OF INGRESS AND EGRESS.

PARCEL 7: TEN FOOT PERPETUAL EASEMENT OVER, UNDER AND THROUGHTHE LAND DESIGNATED AS "EAST-WEST EASEMENT", AS SHOWN ON AND AS CREATED BY EXHIBIT "A" TO AGREEMENT DATED DECEMBER 11, 1972 AND RECORDED DECEMBER 20, 1972 AS DOCUMENT 22163510 IN COOK COUNTY, 'L'UNOIS, SAID EXHIBIT BEING A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE SUBDIVISION FOR THE CHILDREN OF ADAM OOMS, IN COOK COUNTY, ILLINOIS:

FOR THE BENEFIT OF PARCEL 1, FOR THE PURPOSES OF LAYING, INSTALLING, CONSTRUCTING, CPERATING, USING, REPAIRING, MAINTAINING, REPLACING, RENEWING AND REMOVING ANY UNDERGROUND UTILITY OF FACILITY, INCLUDING, BUT NOT LIMITED TO, SANITARY SEWER, STORM SEWER, ELECTRICAL, GAS AND WATER, WITH THE RIGHT OF INGRESS AND EGRESS.

PARCEL 8: TEN FOOT PERPETUAL EASEMENT OVER, UNDER AND THROUGH THE LAND DESIGNATED AS "WEST EASEMENT", AS SHOWN ON AND AS CREATED BY EXHIBIT "A" TO AGREEMENT DATED DECEMBER 11, 1972 AND RECORDED DECEMBER 20, 1972 AS DOCUMENT 22163510 IN COOK COUNTY, ILLINOIS, SAID EXHIBIT BEING A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE SUBDIVISION FOR THE CHILDREN OF ADAM OOMS, IN COOK COUNTY, ILLINOIS;

FOR THE BENEFIT OF PARCEL 1, FOR THE PURPOSE OF LAYING, INSTALLING, CONSTRUCTING, OPERATING, USING, REPAIRING, MAINTAINING, REPLACING, RENEWING AND REMOVING ANY UNDERGROUND UTILITY OR FACILITY, INCLUDING, BUT NOT LIMITED TO, SANITARY SEWER, STORM SEWER, ELECTRICAL, GAS AND WATER, WITH THE RIGHT

GRESS AND EGRESS.

CEL 9: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY CROSS-PARKING AND CESS AGREEMENT DATED OCTOBER 11, 1994 AND RECORDED SEPTEMBER 25, 1998 AS DOCUMENT 98863583 FROM OME DEPOT, U.S.A., INC., A DELAWARE CORPORATION TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 5, 1973 AND KNOWN AS TRUST NO. 32490 FOR THE PURPOSE OF PARKING AND ACCESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 632.02 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 24; THENCE NORTH 88 DEGREES 27 MINUTES 02 SECONDS WEST 768.52 FEET ON A LINE MAKING AN ANGLE FROM NORTH TO WEST 88 DEGREES 26 MINUTES 07 SECONDS WITH THE EAST LINE OF SAID SECTION 24 TO THE EAST LINE OF THE SUBDIVISION BY THE CHILDREN OF ADAM OOMS; THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST 976 FEET ALONG LAST SAID EAST LINE TO THE SOUTH RIGHT OF WAY LINE OF THE RAILROAD RIGHT OF WAY; THENCE SOUTH 37 DEGREES 49 MINUTES 15 SECONDS EAST 1,253.28 FEET ALONG LAST SAID SOUTH RIGHT OF WAY LINE TO THE EAST LINE OF SAID SECTION 24; THENCE SOUTH 00 DEGREES 00 MINUTES 55 SECONDS EAST 6.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF THE 100 FOOT RIGHT OF WAY OF THE PENN CENTRAL RAILROAD (PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD) IN SECTION 24, TOWN SHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE POINT OF INTERSECTION OF A LINE 60.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NOTHTWEST 1/4 OF SAID SECTION 24 WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID PENN CENTRAL RAILROAD, THENCE SOUTHEASTERLY ON SAID SOUTHWESTERLY RIGHT OF WAY LINE 5,746.09 FEET TO A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 24 AFORESAID; THENCE NORTH ON THE LAST DESCRIBED LINE 163:18 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID PENN CENTRAL RAILROAD; THENCE NORTHWESTERLY ON SAID NORTHEASTERLY RIGHT OF WAY LINE 5,537.60 FEET TO A LINE 60 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE WESTERLY ON THE LAST DESCRIBED PARALLEL LINE 126.54 FEET TO THE POINT OF BEGINNING. (EXCEPTING THEREFROM THAT PART WHICH FALLS WITHIN LITTLE CALUMET RIVER, AND THAT PART LYING NORTHWESTERLY OF THE LITTLE CALUMET RIVER, AND ALSO EXCEPT THAT PART FALLING WITHIN TORRENCE 750/1/Co AVENUE AS WIDENED) IN COOK COUNTY, ILLINOIS,

AFTER RECORDING, MAIL TO:

CHICAGO TITLE INSURANCE CO. ATTN: ZANE ZIELINSKI 171 N. CLARK ST. - MLC: 04SP CHICAGO, IL 60601