UNOFFICIAL CORM70037

SANDRA SALEMI CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

AND WHEN RECORDED MAIL TO: CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

Loan # 617985088

8397/0114 45 001 Page 1 of 2001-10-18 09:23:51 Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The incersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of vide signed in and to that certain Real Estate Mortgage or Deed of Trust dated , LAURA GARZA, A Single Woman October 12th, 2001, executed by

CHICAGO UNITED MORTGAGE, INC.

a corporation organized under the laws of the state of Illinois

and whose principal place of business

and recorded in Liber

2144 Roscoe, Chicago, IL page(s)

60618 Cook

County Records.

described hereinafter as follows:

State of ILLINOIS

10970036

ITEM # 13-31-110-012-0000

-OUNTY Clan ALSO KNOWN AS: 2310 N. NEWCASTLE AVENUE, CHICAGO, ILLINOIS 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF COUNTY OF

On DCA. 12, 200 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom

to me to be the

President

of the Corporation herein which executed the within \mathcal{M} instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

By: Brian Lindstrom

lts: President

Witness:

OFFICIAL SEAL

ea for Official Notarial Seal)

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-31-110-012-0000

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 11 IN MONT CLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office