# UNOFFICIAL CONTROL PAGE 1

2001-10-18 09:24:04

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



### FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 198218901

STATE FINANCIAL BANK, N. A., f/k/a Bank of Northern Illinois, N.A., a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFIMISE, CONVEY, RELEASE and QUIT CLAIM unto: MICHAEL SHAWVER and DEBRA W SHAWVER, husband and wife of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of NOVEMBER, A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on pages ---, as document No. 97915176, and a certain Assignment of Rents dated the --- day of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

#### SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As:

1220-1222 Florence

Evanston, IL 60202

PIN: 10-24-202-030

situated in the **Village** of **Evanston**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF**, the said corporation has caused its name to be signed to these presents by its **Vice President**, and attested by its **Assistant Vice President**, this **19TH** day of **SEPTEMBER**, A.D., **2001**.

Vice President

Assistant Vice President

STATE OF ILLINOIS

ss. ) I, AMY K AWE, the undersigned, a Notary-Publi

COUNTY OF KANE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ruth E. Bart,

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ST5019226.

## **UNOFFICIAL COPY**

personally known to me to be the Vice President of STATE FINANCIAL BANK, NATIONAL ASSOCIATION and Larry D. Bachman, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19TH day of SEPTEMBER, A.D., 2001.

Notary Public

OFFICIAL SEAL
AMY K. AWE
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Expires May 14, 2998

Prepared By: HUE NGUYEN

STATE FINANCIAL BANK 16 N. SPRING ST. ELGIN IL 60120

#### LEGAL DESCRIPTION:

THE NORTH ½ OF LOT 4 IN BLOCK 6 IN CHASE AND PITNER'S ADDITION TO EVANSTON IN SECTION 13 AND SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

