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2001-10-18 10:48:36
Cook County Recorder 25.50



RELEASE

SHORT FORM

COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That STANDARD BANK AND TRUST COMPANY

County of GRUNDY and State of Illinois, does

hereby certify that a certain Indenture of MORTGAGE bearing date the 17th Day of SEPTEMBER, 19 97, made and executed by STANDARD BANK & TRUST COMPANY A/T/U/T/A DATED SEPTEMBER 15, 1997 A/K/A TRUST #15725 Party of the First Part, to STANDARD BANK AND TRUST COMPANY Party of the Second Part, and recorded in the Recorder's Office of COOK County in the State of Illinois, in Book _____ of MORTGAGE, on Page _____ on the 2ND day of OCTOBER 19 97 as Document Numbers 97734310 is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE hereby forever released and discharged of record.

WITNESS UNDER MY HAND AND SEAL 4TH DAY OF OCTOBER 20 01.

STANDARD BANK AND TRUST CO.

BY: [Signature]
DONALD L. DYER, VICE PRESIDENT

PREPARED BY: STANDARD BANK AND TRUST COMPANY, 128 DEPOT ST GARDNER, IL 60424

ATTEST:

[Signature]
DONNA HAMPSON, ASST. VICE PRESIDENT

LEGAL DESCRIPTION: SEE ATTACHED

PERMANENT INDEX NUMBER: 27-24-110-040
ADDRESS OF PREMISES: 15955 ASHFORD COURT, TINLEY PARK, IL 60477

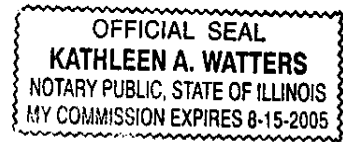
STATE OF ILLINOIS

COUNTY OF GRUNDY

I, THE UNDERSIGNED IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, I, DO HEREBY CERTIFY THAT DONALD L. DYER, VICE PRESIDENT, AND DONNA HAMPSON ASST. VICE PRESIDENT OF THE STANDARD BANK AND TRUST COMPANY WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH VICE PRESIDENT, ASST. VICE PRESIDENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERELY ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF THE SAID BANK FOR USES AND PURPOSES THEREIN SET FORTH, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID BANK AND CAUSED THE CORPORATE SEAL SAID BANK TO BE THERETO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4TH DAY OF OCTOBER A.D. 20 01.

Kathleen A. Watters
NOTARY PUBLIC



Shumko 141-5978

AFTER RECORDING PLEASE RETURN TO:

STANDARD BANK AND TRUST
128 DEPOT ST.
GARDNER, IL 60424

ATTN: KATHLEEN WATTERS

MAIL TO

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The Northeast 20.98 feet of the Southwest 110.25 feet of a parcel of land herein designated as the "Building Parcel", being that part of Lot 3 in Ashford Manor West Phase II, being a Subdivision in the Northwest Quarter of the Northwest Quarter of Section 24, Township 36 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Commencing at the Northeast corner of said Lot 3; Thence North 89 degrees 55 minutes 06 seconds West along the North line of said Lot 3 for a distance of 69.96 feet to the point of beginning of said "Building Parcel"; Thence South 45 degrees 06 minutes 29 seconds East 55.39 feet; Thence South 44 degrees 53 minutes 31 seconds West 136.66 feet; Thence North 45 degrees 06 minutes 29 seconds West 63.22 feet; Thence North 44 degrees 53 minutes 31 seconds East 120.88 feet to the aforesaid North line of Lot 3; Thence South 89 degrees 55 minutes 06 seconds East along the North line of said Lot 3 for a distance of 11.05 feet to the point of beginning of the "Building Parcel", in Cook County, Illinois Parcel 2: Easements for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration to Covenants and Restrictions for Ashford Manor West Phase II Townhomes recorded August 24, 1994 as Document No. 94750735

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