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03/97/0091 27 001 Page 1 of 2
2001-10-18 10:31:52
Cook County Recorder 23.50

This document was prepared by:
KANSAS STATE BANK
P.O. BOX 200
KANSAS, ILLINOIS 61933



When recorded, please return to:
Anthony Green
3533 W. Van Buren
Chicago, IL 60624

MAIL TO

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated SEPTEMBER 24, 1991 which was recorded on SEPTEMBER 24, 1991 in the office of the Recorder of Deeds for _____ County, Illinois, and is indexed as: DOC#91495008. This Mortgage was executed by ANTHONY A. AND JUDY A. GREEN, (Mortgagor) in favor of KANSAS STATE BANK as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

127399B Law Title

TAX I.D.#16-14-224-016 ✓

NOTICE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: AUGUST 3, 2001

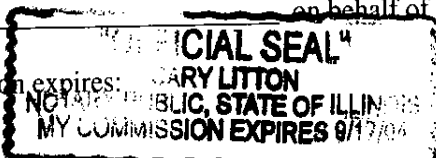
By: MICHAEL O. KERN

Attest: Diana J. Ellington CASHIER

Title: VICE PRESIDENT

The foregoing instrument was acknowledged before me this THIRD day of AUGUST, 2001 by MICHAEL O. KERN AND DIANA J. ELLINGTON (Title(s)) of VICE PRESIDENT AND CASHIER a BANKING CORPORATION KANSAS STATE BANK on behalf of the corporation.

My commission expires: CARY LITTON Notary Public



Cary D. Litton

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LOT 24 IN A.S. BRADLEY'S SUBDIVISION OF LOT 15 IN BRADLEY AND HONORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office