RELEASE DEED (ILLIN LISNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

8398/0273 20 001 Page 1 of 2001-10-18 15:42:25 23.50 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RAHUL ROY AND ANURADHIKA ROY, HUSBAND AND WIFE 9349 FOREST VIEW ROAD, EVANSTON, IL 60552

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of JUNE, 1996 and recorded in the Record's Office of COOK County, in the State of illinois, as documented No.96457955, to the premise therein described, situated in the County of COOK, State of Il'ino's, as follows, to wit:

LOT 130 (EXCEPT THE NORTH 20.54 FEET AS MEASURED ALONG THE WEST LINE THEREOF) ALL OF LOT 129 AND THE NORTH 20.54 FEET (AS MEASURED ALONG THE WEST LINE) OF LOT 128 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING & SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-14-215-047

Witness hands and seals, October 3, 2001

Muchael Whittel

Michael Whitted, Vice President

Tom Dobrowolski Vi

Real Estate Index P945010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 3 October, 2001 by Michael Whited, Vice President and Tom

Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Mail To:

OFFICIAL SEAL LORRAINE V. SHARP Notary Public, State of Hinois My Commission Expires 8/17/04

Mail: recorded document to:

RAHUL AND ANURADHIKA ROY 9349 FORESTVIEW ROAD **EVANSTON, IL 60552**

This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037