UNOFFICIAL CO 10972007

2001-10-18 12:43:17

Cook County Recorder

25.50



X

Release of Deed

Know all Men by these presents that

Ful

Partial

BANK ONE, NA

("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RAMIRO & GRICELDA BUENROSTRO, RAMIRO & GRICELDA BUENROSTRO

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/29/99 as Document Number 09192065 Bcok NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 2524 N RIDGEWAY AVE

CHICAGO

IL 60647

PIN 1326319030

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SAS

INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 09/26/01

BANK ONE, NA

MARY S TERRY

Its: Mortgage Officer

Its: Authorized Officer 3004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-25-2004

This instrument was prepared by: KIM STONUM

001000244710032327

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



0010972007 Page 3 of 3

Lawyers Title Insurance Corporation

Commitment Number: 991002089

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

JT 84 IN C. P. L.
JBDIVISION OF Tr.
JF SECTION 25, TDWN.
THE 25 ACRES OF THE NC.

P.I.N. 13-26-319-030

OR COLUMN CARRY OF THE NC.

OR COLUMN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT

09192065

(991002089.PFD/991002089/9)