When Recorded Mail To MORTGAGE MANAGERS, INC. 326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048

ATTN: JOHN MURRENS

1961037

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2001-10-18 09:35:56

Cook County Recorder

1019 B (\$16) B1818 ( 1 6)18 ( ) 1 8(88)

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0010972143

15	Above This Line For Recording Data]
	PARCED NOMEDIA
ASSIGN	MENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned here mutual bank, FA	by grants, and assigns and transfers to WASHINGTON
whose address is 75 NORTH FAIRWAY DP.T	VE VERNON HILLS
all beneficial interest under that certain Mortgage	evecuted by
PETER L. GRAVES AND ANN M. GRAVES	
	0010972142 <sub>Borrower, to</sub>
MORTGAGE MANAGERS, INC.	in Book
MORIGROD PARTIES.	, as Lender, was ecorded on, in Book
, at page, Docket No	, as Lender, was ecorded on, of the records of the County Recorder of cook and covers real property situated in a said county described as follows:
County, ILLINOIS	
LEGAL DESCRIPTION AS ATTACHED HER	described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under	said Mortgage.
interest, and all rights accrued or to decree	
Dated OCTOBER 10, 2001	MORTGAGE MANAGERS,
	INC. Hom tenus
	THOMAS R. MURRENS
	Its VICE-PRESIDENT
STATE OF ILLINOIS }	
STATE OF 2222355	· C
COUNTY OF LAKE }	
The foregoing instrument was acknowle	edged before me, a Notary Public, by THOMAS R.
MURRENS	, the VICE IIII SEAL }
and by,	, the JOHN C. MURRENS
of MORTGAGE MANAGERS, INC.	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2004 MY COMMISSION EXPIRES 9-25-2004
on behalf of said corporation.	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, I have hereunto set	t my hand and official seal this 10TH day of OCTOBER 2001
IN WITNESS WHEREOF, I have hereumo soc	
	The same of the sa
	Notary Public JOHN C. MURRENS
My Commission Expires: SEPTEMBER 25,	Was Elina
My Commission 24-F-	Some son Laker Horest IL 6007
DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000	BOX 333-CTI

## UNOFFICIAL COPY .

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

Loan No.: 054449483

Borrower: PETER L. GRAVES

LOT 90 IN WOODLAND SHORES, UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, N COO.

COOK COUNTY CLORK'S OFFICE RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCUEXS DOCUEXS.VTX 12/13/98