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Cook County Recorder 23.00

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RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)



**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Schools Credit Union, now known as DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Second Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Paul J. Zaccarine and Frances E Norton, 4866 W. Balmoral, Chicago, IL 60630**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain note, bearing date **January 23, 1999**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No **99113027**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 166 IN ELMORE'S FOREST GARDENS, A SUBDIVISION OF LOTS 1, 2, & 3 OF ERICKSON AND KINDSBERG'S SUBDIVISION OF THE EAST 35.63 ACRES, IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

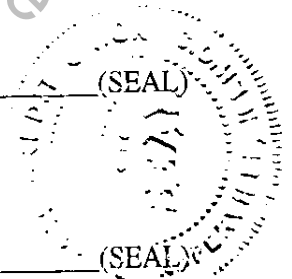
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): **13-09-211-034**
Account Number: **1695730-40**
Address(es) of Premises: **4866 W. Balmoral, Chicago, IL 60630**

Witness these hands and seals, this **22nd day of December, 2000**

Diane M. Shelton, Senior Vice President

Deborah L. Lange, Assistant Secretary



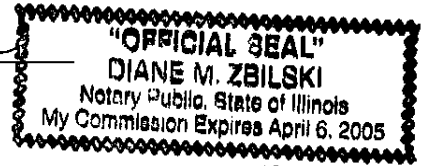
BOX 333-CTI

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Shelton, personally known to me to be the Senior Vice President of DuPage Schools Credit Union, now known as DuPage Credit Union, an Illinois Corporation, and Deborah L. Lange, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal 22nd day of December, 2000.

Diane M. Zbilski
NOTARY PUBLIC



Commission Expires _____

This instrument was prepared ^{malto} by Michelle Harris 1515 Bond St., Naperville, IL 60563

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