

UNOFFICIAL COPY 0010972726

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#2081388

8411/0182 89 001 Page 1 of 2
2001-10-18 15:56:02
Cook County Recorder 23.50



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PIONEER BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED 5/16/86, AND KNOWN AS TRUST NUMBER 24586** to **CENTRAL MONEY MORTGAGE CO. (IMC), INC.**

bearing the date 06/11/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99639520

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2653 SOUTH KEDVALE
CHICAGO, IL 60623

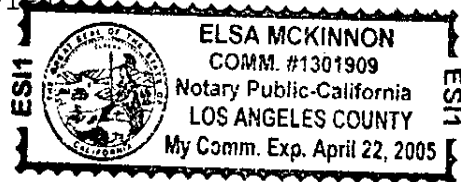
pin#16-27-405-024

dated 08/21/01

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE OF CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC., ASSET BACKED SECURITIES, SERIES 2001-1 by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: _____
Jorge Tucux
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/21/01 by Jorge Tucux the Vice President of EMC MORTGAGE CORPORATION for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE OF CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC., ASSET BACKED SECURITIES, SERIES 2001-1 on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC GM 943GM

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p.2
m.y

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EXHIBIT 'A'

2081388

LOT 27 IN BLOCK 3 IN MCMILLAN AND WEMORE SUBDIVISION OF
THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office