



Please Return to:
UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

L201-4659

This form was prepared by Schwartz & Associates
146 Heritage Drive, McKinney, Texas 75069

6060175
137-1334193-703

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6417 W 63RD STREET CHICAGO, IL 60638
does hereby grant, sell, assign, transfer and convey unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated SEPTEMBER 24, 2001
JORGE COCON, A SINGLE PERSON TOMASA KOTCH-COCOM, A SINGLE PERSON ZEFERINO GONZALEZ, A
SINGLE PERSON made and executed by

to and in favor of
UNION FINANCIAL, INC.

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY-NINE THOUSAND SIX HUNDRED SIXTY-TWO AND NO/100
(\$ 129,662.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0010972867) of the _____ Records of COOK _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

3

Box 64

J.C.
I.C.K.
Z.G.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 24, 2001

UNION FINANCIAL, INC.

Witness

(Assignor)

By: Shawn Kauder Officer
(Signature)

Witness

(Title)

Attest

Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgment]

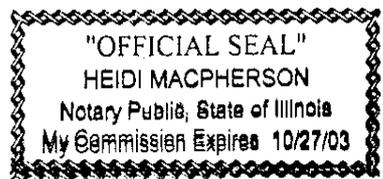
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of UNION FINANCIAL, INC.

[Individual Acknowledgment]

State of Illinois
County of DeKalb

This instrument was acknowledged before me on September 24, 2001 by
UNION FINANCIAL, INC.



Heidi MacPherson

Case No. L201-4659

Legal Description

Lot 21 in Block 2 in Dr. Walter Gogolinski's resubdivision of Blocks 11 and 13 in King and Patterson's Subdivision of the northeast ¼ of Section 29, Township 40 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois.

Property Tax Number

13-29-218-019

Property Address: 2901 N Marmora
Chicago, ILLINOIS 60638