UNOFFICIAL C 8411 8624 10 001 Page 1 of

2001-10-18 12:02:52

Cook County Recorder

This instrument was prepared by: CORPORATE AMERICA FAMILY CU 5600 N RIVER ROAD #765 ROSEMONT, ILLINOIS 60018 KAREN

SATISFACTION OF MORTGAGE

on behalf of the corporation.	c.
recorded on JULY 9, 1992 in the office of the Recorder of Deces in the Cook COME CONTROL CONTROL (Not provided in the Cook of Section 6) and the purposes of the Mortgage was executed by Satisfied, Mortgage releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Proper fine Property may be further described: THE NORTH 1/2 OF LOT 6 IN PLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST THE SOUTHEAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 875 N. MARSHELD AVE, CHICAGO, IL 60622 INTEGRITY TITLE 10 AVE, CHICAGO, IL 60622 INTEGRITY TITLE 10 AVE, CHICAGO, IL 606016 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE AZOLEE STREET DES PLAINES, IL 60016 WHOSE OFFICE THE MORTGAGE WAS FILED Dated: Description of the corporation. On behalf of the corporation.	J
COOK COUNTY, Hillions, and is indeved as	
CHRISTINE SERW TKA CORPORATE AWERICA FAMILY CREDIT UNION as Mortgagee. The Mortgage and releases all of Mortgage in favor of as Mortgage and releases all of Mortgage in the purposes of the Mortgage having been fully satisfied, Mortgage releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Proper fine Property may be further described: THE NORTH 1/2 OF LOT 6 IN PLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 875 N. MARSH FIELD AVE, CHICAGO, IL 60622 PIN #17 06 432 005 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated: 10-11-01 By: Mall Mark 11 11 11 11 11 11 11 11 11 11 11 11 11	ed by
THE NORTH % OF LOT 6 IN PLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST THE SOUTHEAST % OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 875 N. MARSH FLED AVE, CHICAGO, IL 60622 PIN #17 06 432 005 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated: Description of the corporation. Attest: Sure Stemachowski. Title: MSK. The foregoing instrument was acknowledged before me this on behalf of the corporation.	_
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THE NORTH 1/2 OF LOT 6 IN PLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST THE SOUTHEAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 875 N. MARSHFLELD AVE, CHICAGO, IL 60622 PIN #17 06 432 005 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated: Description of the corporation. Attest: Dane Stemachowski. Title: Make STATE OF ILLINOIS. COUNTY OF COOK SS: The foregoing instrument was acknowledged before me this day of Do tobber 2000. On behalf of the corporation.	perty.
THE NORTH ½ OF LOT 6 IN PLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST THE SOUTHEAST ½ OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 875 N. MARSHFIELD AVE, CHICAGO, IL 60622 PIN #17 06 432 005 MAI' TO NOTICE INTEGRITY TITLE 420 LEE STREET DES PLAINES, IL 60016 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated: 10-11-01 Attest: Dane Memachowshi. Title: MAK STATE OF ILLINOIS, COUNTY OF Cook. SS: The foregoing instrument was acknowledged before me this 1/12 day of 0 to the cook of the corporation.	
THE SOUTHEAST '4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 875 N. MARSHFIELD AVE, CHICAGO, IL 60622 PIN #17 06 432 005 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated: Description on behalf of the corporation.	
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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 875 N. MARSH FLELD AVE, CHICAGO, IL 60622 PIN #17 06 432 005 MAI: TO MAI: MAI: TO MAI:	Œ THIRD
COMMONLY KNOWN AS: 875 N. MARSHFIELD AVE, CHICAGO, IL 60622 PIN #17 06 432 005 MAN. INTEGRITY TITLE 420 LEE STREET DES PLAINES, IL 60016 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated:	
PIN#17 06 432 005 MAIL TO LESTREET DES PLAINES, IL 60016 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated: 0 - 1 - 0 By: Men J. M. M. M. Attest: Quare Steinachoursh. Title: M.K. STATE OF ILLINOIS, COUNTY OF COOK SS: The foregoing instrument was acknowledged before me this	
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated: O - - O By: Man Landy Attest: State of Illinois, County of Cook SS: The foregoing instrument was acknowledged before me this / Lb day of Oo table y Jacket Southern	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated: O - - 0 By: Owner of the composition of the corporation. Title: MSR Title: MSR The foregoing instrument was acknowledged before me this / th day of October 2000 On behalf of the corporation.	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated: O - - O By: Mun of Market STATE OF ILLINOIS, COUNTY OF Cook SS: The foregoing instrument was acknowledged before me this	
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RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED Dated:	\mathbb{C}
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Dated:	N
Dated:	
Attest:	D.
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Attest:	<u> </u>
STATE OF ILLINOIS, COUNTY OF Cook SS: The foregoing instrument was acknowledged before me this // the day of October, 200 by Jackies Solom on behalf of the corporation.	
The foregoing instrument was acknowledged before me this	
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on behalf of the corporation.	
on behalf of the corporation.	007
on behalf of the corporation.	
on behalf of the corporation.	(Title(s)) o
20-0: L. oslan	
My commission expires:	
"OFFICIAL SEAL"	
JACKE L. DOLAN	
Notary Public, State of Illinois My Commission Expires 5/08/2004	