# **UNOFFICIAL COPY**

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8407/0132 88 001 Page 1 of 2001-10-18 11:20:24 25.50 Cook County Recorder

0010973032

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00026330172005N

1000 PM

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide run ling Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

DR. L. HAKAN VELANDER Name(s)..... DR. KARIN M. VELANDER

P.I.N. 10141290380000

9206 AVERS AVENUE Property EVANSTON, IL 60203 Address.....

heir, legal representatives and assigns, all the right, title interest, claim, or demand whats bever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/1998 and recorded in the R corder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99465104, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit

AS DESCRIBED AND SAID MORTGAGE

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of August, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

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STATE OF CALIFORNIA	)
4	)
COUNTY OF VENTURA	)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Karina Orozco</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uscoping purposes therein set forth.

Given under my hand and official seal, this 15 day of A ıgust, 2001.

. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DR. L. HAKAN VELANDER 9206 AVERS AVE EVANSTON IL 60203

Countrywide Home Loans, Inc
Prepared By:

OTC Paul Estate Services

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 A. HOWARD
Commission # 1235127
Notary Public — California
Ventura County
My Comm. Expires Sep 19, 2003

# LOAN POLICY (1992)

#### SCHEDULE A (CONTINUED)

IL9807686 ORDER NO.:

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE SOUTH 2.53 FEET OF LOT 8 AND ALL OF LOT 9 IN EVANSTON-LINCOLNWOOD MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOTS 10, 13 AND 14 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 11.6 FEET OF THE EAST 55 FEET OF THE WEST 1/3 OF LOTS 10, 13 AND 14 (LXCEPT THE NORTH 671 FEET OF THE EAST 55 FEET THEREOF, TAKEN AS A TRACT) S. D. OF THE COUNTY CLOTHES OFFICE IN THE ASSESSOR'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, E.S. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.