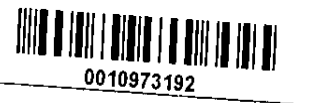


RELEASE DEED

6739/0120 15 005 Page 1 of 2
2001-10-18 13:53:30
Cook County Recorder 23.50

Mail To:

SUSAN M MILLER
~~827 E KINGS ROW # 2~~
~~PALATINE~~
~~IL 60074 1873~~
411 Old Oak Circle



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19866630

R 90996

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SUSAN M MILLER AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 29TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96164887, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

1719-9
Property known as: 827 KINGS ROW - 2, PALATINE IL 60074
Permanent Index Number(s): 02-01-100-015-1136
Executed on September 14, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.

B. Vincent

B.R. VINCENT
FIRST VICE PRESIDENT

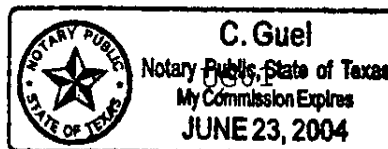
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on September 14, 2001 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 01-08-30
Requested by: RAQUEL WALKER
MIN No.: 100010980001601821



Inv.Pool C69-094
PEG - PFIL

272

UNOFFICIAL COPY**EXHIBIT "A"**

UNIT 1719-S IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office