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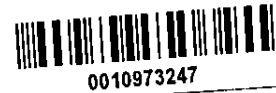
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2001-10-18 12:11:46

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
WILLIE M RICHARDS  
290 W 15TH ST  
WEST CHICAGO HEIGHTS, IL 60411



Loan No. 306832955

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **290 W 15TH ST, WEST CHICAGO HEIGHTS**  
Permanent Tax No.: **32203080080000**

from the lien of a certain mortgage made and executed by **WILLIE MAE RICHARDS**, to **ADVANTAGE BANK, F.S.B.** on **February 10, 1997**, and recorded in Document No. **97-118466**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 25, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
**Robert Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:   
**MICHELLE MORRISON**

STATE OF IOWA  
County of Black Hawk

On **September 25, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2001-09-17

J. SIMON  
NOTARY PUBLIC - STATE OF IOWA  
# 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

*2-P*

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LOT 6 IN BLOCK 3 IN SUNNYSIDE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION  
OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 32-20-308-008-0000, VOLUME 014

Property of Cook County Clerk's Office