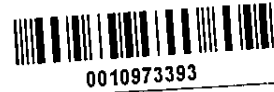




COOK COUNTY
RECORDED
BY THE "GENIE" MOORE
MARKHAM OFFICE



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 00535632CD Inv#: 0138483532
1st LN#: 0138483532 2nd LN#: 1996083051

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC. a Virginia corporation
FKA Crestar Mortgage Corporation by articles of merger and name change dated October 1, 1999
whose address is 901 Semmes Ave, Richmond, VA 23224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, OH 43219
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 00933065
Original Mortgagor--: LORENZO ARCEO, MARIA ARCEO, ARIANA ARCEO
Original Mortgagee: SUNTRUST MORTGAGE, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 5, 2001
SUNTRUST MORTGAGE, INC.

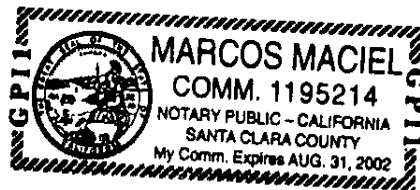
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 09/25/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
SUNTRUST MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
SUNTRUST MORTGAGE, INC..

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



2pg

UNOFFICIAL COPY

0010973393

Loan #: 0138483532 (12-031 IL Cook)

Section: 4 Block: 8 Lot: 16 Tax ID #: 15-04-107-052-0000

Date of mortgage: 11/22/00

Property Address: 1819 North 34th Avenue Stone Park, Il 60165

LOT 16 IN BLOCK 8 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITON, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THERE OF RECORDED JANUARY 21, 1929 AS DOCUMENT NO. 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office