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8/07/0206 88 001 Page 1 of 2

2001-10-18 12:47:48

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:  
LANCE W SHIELDS  
1528 N CLAREMONT #2S  
CHICAGO, IL 60622



Loan No. 600051389

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1528 N CLAREMONT #2S, CHICAGO**  
Permanent Tax No. **1706100024**

from the lien of a certain mortgage made and executed by **LANCE W SHIELDS, JR. AND JANE M ZARSE**, to **KOENIG & STREY MORTGAGE SERVICES, INC.** on **October 27, 2000**, and recorded in Document No. **00935190**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 25, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702



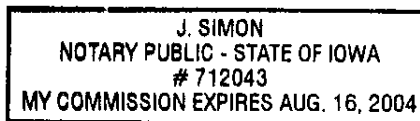
ATTEST:   
SJ CAROLUS

STATE OF IOWA  
County of Black Hawk

On **September 25, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2001-09-12



(Notary's Seal)

## Legal Description:

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## PARCEL 1:

UNIT 2S OF THE 1528-32 NORTH CLAREMENT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 42 AND 43 IN BLOCK 4 IN H.B. ROGUE'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 5 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39. NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED ON SEPTEMBER 26, 2000 AS DOCUMENT 00747469, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE PS-2S, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

